

Sixteenth Sunday after Pentecost
September 12, 2021
8:00 am Service

Book of Common Prayer (BCP)

I do not glory except in the cross of our Lord Jesus Christ,
by which the world has been crucified to me,
and I to the world.

Galatians 6.14



St. Peter's, Erindale
3041 Mississauga Road,
Mississauga, ON L5L 0B7
905-828-2095
www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest-in-Charge
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. James Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Clement Carelse, Deacon & Music Director
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

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|-------------|----------------------------|
| Officiant | The Rev. Clement Carelse |
| Preacher | The Rev. Canon Jim Woolley |
| Reader | Alison Morsley |
| Gospeller | The Rev. Canon Jim Woolley |
| Responder | Dean Hess |
| Zoom Host | James Beckwith |
| Sidesperson | Bhanu Nagenthiram |

This Week at St. Peter's

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| Monday | 9:00 am – Morning Prayer service live on Facebook with Rev. Maria Nightingale |
| Wednesday | 7:00 pm – Children's Bedtime Bible Story and Prayers with Rev. Maria Nightingale on Zoom (<i>please note new time</i>) |
| Friday | 5:15 pm – Happy Half Hour with Rev. Clem Carelse on Zoom |
| Sunday | 8:00 am (Hybrid Service) – Seventeenth Sunday after Pentecost in-person and on Zoom (<i>Registration required for in-person</i>) 10:00 am – Seventeenth Sunday after Pentecost on Zoom |

The Fall Edition of SPAN is now available on our website or click here: <https://tinyurl.com/xem6tncd>.

The Children's Bedtime Bible Stories & Prayers is starting up again on Wednesday, September 15 at the **new time of 7:00 pm**. If you would like your child to join or for more information, please contact the Rev. Maria Nightingale at associate@stpeterserindale.org.

The Parish Selection Committee met this week to discuss how we can best meet with the whole St. Peter's community and get opinions, feedback and info to begin the process of filling out the Parish Profile. We also began brainstorming and collecting survey questions for the paper and digital survey that will go out to everyone later this fall. Next Meeting: Wednesday, September 22.

Hybrid Services start on Sunday, September 19th with one hybrid service at 8:00am, and a regular Zoom only service at 10:00am. The 8:00am service will be a said BCP Communion service. Please see the "What you need to know" below, particularly if you are planning to attend in person. Our intention is to add more hybrid services in the weeks to come.

What You Need to Know about Hybrid Worship Services

The Zoom link for those attending online will be sent out in the weekly parish email and be available on the website as usual. For those wishing to attend the in-person liturgy, registration in advance is necessary.

Please go to <https://www.picktime.com/StPetersErindale>.

If you, or someone you know, wishes to register but does not have access to the internet, please call the church office Monday to Thursday at 905-828-2095 for assistance. *Please note that the times and dates of these services may change.*

You are not required to show proof of vaccination to enter the building, however, we strongly encourage everyone who is medically able to be vaccinated to do so, especially those engaging in any form of ministry. This protects everyone, especially the children who cannot be vaccinated yet. The following measures are in place to comply with Provincial regulations, Diocesan rules, and for the safety of everyone who enters the building, and must be followed:

1. Contact tracing and covid-screening questionnaires.
2. Masks that cover the nose, mouth, and chin must be worn at all times inside the building, except for the few moments when you place the host in your mouth at communion.
3. Physical distancing is required, and people will be seated in households and distanced 2m apart.
4. Sanitize your hands when entering the building, and before and after receiving communion. There is hand-sanitizer available at the church. You are encouraged to bring your own.
5. There will be no congregational singing during the service.
6. Communion will be bread only. No "common cup" of wine.
7. Eating and drinking, other than for communion or for emergency purposes, is not allowed. There will not be an in-person coffee hour following the service, nor will the clergy be greeting people in the narthex before or after the service. Breakout rooms for those participating on Zoom will continue following the service.

Please join us in person or online as best suits you. This is a new way of worshipping at St. Peter's, so we will be making adjustments as we learn and as conditions in the pandemic change. If you have any comments or questions, please direct them to the Rev. Canon Jim Woolley or the Rev. Maria Nightingale.

At the end of this service, instead of breakout rooms we will have a brief information session and question and answer time regarding the start of hybrid services next week.

In lieu of flowers, a donation has been made to St. Peter's and to the Glory of God in loving memory of Vera Simons.

Given by Ann Martin

In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and to the Glory of God in loving memory of family members.

Given by Lisa & Gary Spence

In lieu of flowers, a donation has been made to the Restoration Fund and to the Glory of God in loving memory of Isabel Catherine Irvine, beloved wife, mother, grandmother & great grandmother. Given by Stu Irvine & family

Sixteenth Sunday after Pentecost

8:00 am

The Collect

Officiant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

Officiant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant: The Lord be with you;

People: **And with thy spirit.**

Collect for the Day

Officiant: Let us pray.

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

Lesson James 3:1-12

Reader: The Lesson is written in the 3rd chapter of James, beginning at the 1st verse.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: Here endeth the Lesson.

Gospel **Mark 8:27-38**

Gospeller: The Holy Gospel is written in the 8th chapter of the Gospel according to St. Mark, beginning at the 27th verse.

People: **Glory be to thee, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Gospeller: The Gospel of Christ.

People: Praise be to thee, O Christ.

Homily The Rev. Canon Jim Woolley

The Creed

Officiant: Let us confess our faith as we say,

**Together: I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;**

**Together: Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation
came down from heaven,
And was incarnate by the Holy Ghost
of the Virgin Mary,
And was made man,
And was crucified also for us
under Pontius Pilate.
He suffered and was buried,
And the third day he rose again
according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is
worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic,
and Apostolic Church.
I acknowledge one Baptism
for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

Officiant: The peace of the Lord be always with you;
People: **And with thy spirit.**

Offertory

Offerings can be made:

By PAR (Pre Authorized Remittance):

<https://www.stpeterserindale.ca/bulletin/PAR-Enrollment.pdf>

<https://www.stpeterserindale.ca/bulletin/PAR-Change.pdf>

Through Canada Helps:

<https://www.canadahelps.org/en/dn/13043>

By email bank transfer to giving@stpeterserindale.org

Or by cheque mailed to or dropped off at the church.

(Please note that any cheques mailed or dropped off at the church will not be deposited until the end of the month in which they are received)

**All: All things come of thee, O Lord,
and of thine own have we given thee.**

In Our Prayers This Week

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|-------------|--|
| ACC | The Most Rev. Lynne McNaughton, Metropolitan, and the clergy and people of the Ecclesiastical Province of British Columbia and Yukon |
| Our Diocese | School Chaplains |
| Our Deanery | Trinity-St. Paul's, Port Credit – The Rev. Roshni Jayawardena |
| Our Parish | Building Fire Safety – Frank Hough |

The Intercession

Officiant: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Officiant: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Linda our primate, Anne our Archbishop, Andrew our Diocesan and Kevin our Area Bishop*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Our Friends *Beverly, Peter, Maaz & family, Sam & family, Christine, Roland, Sandra, Rupert, Claudia, Barb, Robert, Georgina, Peter, Lenna & Byron, Debra, Rosalie & Stella, Hannah, Colin, Fred & Winnie, Alexis, Paulo & family, Loraine, Diane, Donald, Hugh & Teresa, Dean & Zoe, Shirley*

The Departed *Murial Allen, mother of Dave Allen*

Officiant: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

People: **Amen.**

The Confession

Officiant: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

Together: **ALMIGHTY God,**
Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord.
Amen.

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

The Lord's Prayer

Officiant: Let us pray.

Together: **OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

The Gloria

Together: **GLORY be to God on high, and in earth peace,
good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.**

Together: For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Blessing

Priest: The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

People: **Amen.**

Dismissal

Officiant: Let us depart in peace.

People: **In the name of the Lord. Amen.**