

9th Sunday after Pentecost
August 7, 2022
8:00 am BCP Service

Watch and be ready,
for you do not know on what day your Lord is coming.
Matthew 24:42,44



St. Peter's, Erindale
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www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon Jim Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Officiant	The Rev. Canon Jim Woolley
Preacher & Gospeller	The Rev. Maria Nightingale
Reader	Howard Green
Responses	Alison Morsley
Zoom Host	Derek Patterson
Sidesperson	Alison Morsley

This Week at St. Peter's

Wednesday 9:00 – 11:00 am – Deacon's Cupboard open
Sunday 8:00 am – 10th Sunday after Pentecost on Zoom
9:15 am – Youth Program on Zoom
10:00 am – 10th Sunday after Pentecost (BCP)
- In-person & Online

The Rev. Maria Nightingale is on vacation August 8 to 29.

Call for Annual Reports: If you are the head of a committee at St. Peter's and would like to submit a report to be included in the 2021-2022 Annual Report which will be presented at Vestry in September, please email it to stpeters@stpeterserindale.org before August 26th. Thank you!

Serving Christ and Your Neighbour: We are grateful for all those who offer their time and talent throughout the church year. Although summer is a quieter time, as we look ahead to the fall we know that we will need people to volunteer **in-person and online** for our Sunday services and programs through the week. Consider your

gifts and talents, and please contact one of the clergy or the church office to discuss possibilities for service. Thank you!

*The flowers today are given to the Glory of God in loving memory of
Robert Phillips, on this, the anniversary of his passing.
Given by Anita & Family*

9th Sunday after Pentecost

Land Acknowledgement

(Created in collaboration between the PSC and the Rev. Leigh Kern)

We acknowledge that St. Peter's, Erindale is built on the Territory of the Mississauga's of the Credit First Nation, the Anishnawbe (ah-nish-nah-bay) Nation, the Haudenosaunee (ho-din-oh-show-neigh) Confederacy, and the Wendat (when-dot) Nation. We recognize the harm the Anglican Church has done through colonization, and we seek a new relationship with the original Peoples of this land, one rooted in, and based on, honour and deep respect.

We, at St. Peter's, recognize the enduring presence of Indigenous peoples connected to, and on this land and we acknowledge that the places from which we attend this service are also lands where Indigenous peoples have lived and continue to live. We are grateful for the opportunity to gather on this territory and work in this community. We commit ourselves to the work of reconciliation with Indigenous peoples.

This Land Acknowledgement is our congregation's first step to bringing attention and showing respect to Indigenous peoples and recognizing their sovereignty on these lands and waters. We continue our learning journey of how we understand our role in truth and reconciliation.

The Collect

Officiant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

Officiant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Officiant: The Lord be with you;

People: **And with thy spirit.**

Collect for the Day

Officiant: Let us pray.

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

Lesson Hebrews 11:1-3, 8-16

Reader: The Lesson is written in the 11th chapter of Hebrews, beginning at the 1st verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: Here endeth the Lesson.

Gospel **Luke 12:32-40**

Gospeller: The Holy Gospel is written in the 12th chapter of the Gospel according to St. Luke, beginning at the 32nd verse.

People: **Glory be to thee, O Lord.**

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.

If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

Gospeller: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Homily The Rev. Maria Nightingale

The Creed

Together: **I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made:

Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

Together: And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe in One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.
Amen.

Officiant: The peace of the Lord be always with you;

People: **And with thy spirit.**

Offertory

Offerings can be made by volunteering your time, talent or skill, and financially through:

- PAR (Pre Authorized Remittance): Forms can be found on our website
- Canada Helps: <https://www.canadahelps.org/en/dn/13043>
- email bank transfer to giving@stpeterserindale.org
- offertory envelope/cheque mailed to or dropped off at the church.

All: **All things come of thee, O Lord,
and of thine own have we given thee.**

In Our Prayers This Week

ACC	The Rt. Rev. Helen Kennedy, Bishop, and the clergy & people of the Diocese of Qu'Appelle, Bishops of the Anglican Communion meeting for the Lambeth Conference
Our Diocese	The Episcopal Leadership Implementation Team
Our Deanery	St. Elizabeth's
Our Parish	Screening – Helen Baxter Parish Selection Committee

The Intercession

Officiant: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Officiant: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Linda our Primate, Anne our Archbishop, Andrew our Diocesan Bishop and Kevin our Area Bishop*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Our Friends *Beverly, Sam & family, Roland, Sandra, Rupert, Barb, Debra, Rosalie & Stella, Alexis, Diane, Malakai & family, Irene, Kaelin, Marg & John, Janelle, Nancy, Claudia, Loraine, Liam, Julia, David & family, Peter & family, Art, Doug & Joan, Draydon & Kathryn, Teresa & Albert, Peter*

Officiant: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: Amen.

The Confession

Officiant: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

**Together: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;**

Together: And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Lord's Prayer

Officiant: Let us pray.

Together: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Gloria

Together: **GLORY be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

The Blessing

Priest: The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

Dismissal

Officiant: Let us depart in peace.
People: **In the name of the Lord. Amen.**