

7th Sunday after Pentecost

July 7, 2024

8:00 am BCP Communion Service

The Lord has anointed me to preach good news to the poor and release to the captives.

Luke 4:18

St. Peter's, Erindale
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***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

ALL ARE WELCOME!



This Week at St. Peter's

Tuesday	7:00 pm – Outreach Committee (Zoom)
Wednesday	8:00 am – Annual Fire System Inspection & Elevator Maintenance 9:00 am to 1:00 pm – Headstone cleaning (Cemetery)
Saturday	9 am to 1 pm – Headstone cleaning (Cemetery)
Sunday	8:00 am – 8 th Sunday after Pentecost (BCP: online) 10:00 am – 8 th Sunday after Pentecost (BCP Communion: In person & online)

The Rev. Roshni Jayawardena will be on vacation from July 8 to August 3. While she is away, you can contact the Rev. Maria Nightingale for your pastoral needs.

The Deacon's Cupboard is closed for the month of July and will reopen on Wednesday, August 7 at 9am.

Summer Postludes & Preludes: Do you play an instrument or sing? Have you been wracking your brain trying to figure out how to share your gifts with your friends at St. Peter's?! This summer we are highlighting some of the musical gifts in the congregation and are looking for volunteers who would like to play a piece for the prelude and/or postlude of the Sunday 10am services. If you have questions about this or would like to sign up, please contact Lori Dolloff (lori.dolloff@utoronto.ca).

Summer Pick-Up Choir: If you are curious about what it would be like to sing in one of St. Peter's choirs, you are invited to get a taste of it this summer! All you need to do is meet in the church lounge at 9:30am on Sunday for rehearsal, and then you and others will sing in the 10am service. No robes, no commitment, no experience necessary - just music and fellowship this summer!

Lemonade on the Lawn: We are still looking for a few volunteers to serve lemonade and juice over the summer after the 10am service. We have openings on August 11, September 1, 8 and 15. Sign up on the bulletin board or call Nora Langan at (365) 288-6273 to sign up or for more information.

Call for Annual Reports: Summer is here and before you know it, September will have arrived. Our annual Vestry meeting is scheduled for Sunday, September 15. Therefore, could all Committee Heads please submit their 2023-2024 annual reports to the office (stpeters@stpeterserindale.ca) ***no later than August 16***. They don't need to be very long. You can find last year's Annual Report on our website under "Resources", "Vestry Documents".

Monument Clean-up Project (Continued): THANKS SO MUCH to all who have been coming out to help clean the headstones so far this year. There's still a lot to be done to finish all monuments before the end of Summer / early Fall, so I plan to continue with **Wednesday and Saturday morning sessions from 9 AM to 1 PM** each day unless there's a conflict with an interment.

If you can come out to help, please let me know (thom.wigle@stpeterserindale.ca) so I can have enough supplies on hand.

I hope to see many of you at an upcoming session in the churchyard ... and as always, ANY AMOUNT OF TIME AND EFFORT you can offer is very much appreciated as we strive to hit the goal of cleaning ALL monuments before the snow flies.

Participating in Leadership Roles in the Service

Celebrant, Gospeller, & Preacher	The Rev. Roshni Jayawardena
Reader	Michael Wong
Communion Asst	Derek Patterson
Online Zoom Host	Sheena Mutete
In Person Hosts	Michael Phillips, Olivia Phillips
Sidespeople	Alison Morsley
Warden	Natasha Bond
Prayer Corner	The Rev. Roshni Jayawardena (if needed)
Chancel Guild	Sue Baston, Anna Chambers, Susan Moore, Hilary Barton, Roxanne Lloyd, Jenny Matterson

Territorial Acknowledgment *(Please stand)*

(written by the Rev. Lee Claus)

This land is Sacred.

It has been anointed for tens of thousands of years with the dust and bones of all those who lived here before us.

As we came here, we were invited to share this land with the original people, with a common love and concern for the land that we would live upon and share, in good ways.

To honour the conditions of the Dish-With-One-Spoon Wampum Treaty, we acknowledge that such treaty agreements were not to be considered as land surrenders; but to be considered as agreements of sharing together.

We are all treaty people. May we live with respect on this land, and live in peace and friendship with its people.

The Collect for Purity

Celebrant: ALMIGHTY God, unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

The Great Commandment

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

**Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.**

Celebrant: The Lord be with you;

People: And with thy spirit.

Collect for the Day

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Lesson 2 Samuel 5:1-5, 9-10

Reader: The Lesson is written in the 5th chapter of the
 Second Book of Samuel, beginning at the 1st verse.

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel.

David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: Here endeth the Lesson.

Gospel Mark 6:1-13

Gospeller: The Holy Gospel is written in the 6th chapter of the Gospel according to St. Mark, beginning at the 1st verse.

People: **Glory be to thee, O Lord.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?'

And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics.

He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller: The Gospel of Christ.

People: Praise be to thee, O Christ.

Homily The Rev. Roshni Jayawardena

The Creed

Celebrant: Let us confess our faith as we say,

Together: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made:

Together: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

Together: And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Offertory

Offerings can be made by volunteering your time, talent or skill, and financially through:

- PAG (Pre Authorized Giving)
- Canada Helps
- email bank transfer to giving@stpeterserindale.ca
- offertory envelope/cheque mailed to or dropped off at the church.

**All: All things come of thee, O Lord,
 and of thine own have we given thee.**

The flowers by the altar are given to the Glory of God in loving memory of our parents and grandparents, Ken & Inez Crooks and Roger & Thelma Keast. Given by the Keast & Haley Families.

The flowers by the altar are given to the Glory of God in loving memory of Mark Fabierkiewicz. Always in our memories and our hearts. Given by Anne, Andre & Matthew Fabierkiewicz.



The flowers at the chancel steps are given to the Glory of God with Thanksgiving for the love of family & friends. Given by Ian & Mary Cowan.



The Intercession

Celebrant: Let us pray for Christ's holy Catholic Church.

ACC The Bishop, clergy and people of the Diocese of
Brandon

Our Diocese Mission to Seafarers

Our Deanery Retired Clergy in Mississauga Deanery

Our Parish Offertory Secretary – Hilary Barton
Assistant Offertory Secretary – Anne Heintzman

Celebrant: Let us pray for peace on earth and for the unity of all
Christian people.

Celebrant: Let us pray for all who are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired, those listed in the chat and those listed in the book on the altar.*

Our Friends Sam & family, Norine & Merril, Rupert, Debra, Douglas, Rosalie & Stella, Aysha, Sonali, Julia, Chris & Mary, Elizabeth & Caroline, Clare, Sharon, Margaret & Peter, Roberta & Peter, Bill, Vera, Sandra, Marion, Mary, Princess, Matthew, Prue, Lyn, Bryan, Maureen, Bob, Nadine, Marg, Wallace & Eva & Janice, Bob, Christeen, Pam, Beron, Lucky, Carol, Lucy, Valerie, Suzanne, Chris, Diana, Jack, Robert

Celebrant: Let us remember before God those who have departed this life and are at rest.

Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end.

People:

Amen.

The Confession

Celebrant: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings.

All: Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Celebrant: Hear also what Saint Paul saith.
This a true saying, and worthy of all to be received, that
Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.
If any one sin, we have an Advocate with the Father, Jesus
Christ the righteous; and he is the propitiation for our sins.

Thanksgiving and Consecration

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**People: Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant: Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Celebrant: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it; and gave it to his disciples, saying' 'Take, eat; this is my Body which is given for you: Do this in remembrance of me.'

Celebrant: Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, 'Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.'

Celebrant: Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the Holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

Celebrant: And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: Let us pray.

Together: OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.

**For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant: The peace of the Lord be always with you;

People: And with thy spirit.

The Prayer of Humble Access

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

O Lamb of God

**All: O LAMB of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

Prayer for Spiritual Communion

Celebrant: For those who cannot or do not wish to receive the physical bread, but wish to make a spiritual communion, I invite you to say these words with me:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Communion

(Celebrant informs those who are physically present in the church how communion will be distributed and invites them to come forward)

Prayer After Communion

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Together: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Gloria

All: Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ;

All: O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Blessing

Celebrant: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

People: Amen.

The Dismissal

Celebrant: Let us depart in peace.

People: In the name of the Lord. Amen.