

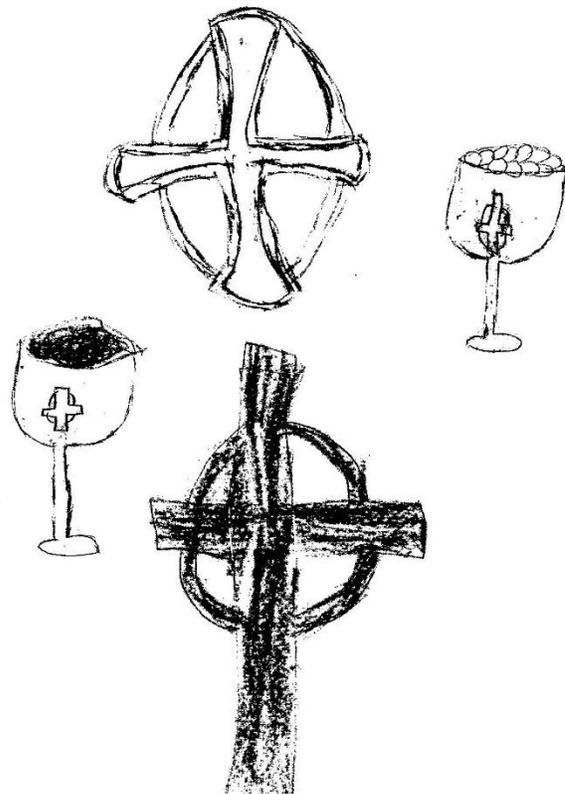
**Sunday, May 2, 2021**

**9:15 am Service**

Book of Alternative Services

I am the vine, you are the branches, says the Lord.  
Those who abide in me, and I in them, bear much fruit.

*John 15.5*



To: The Church  
From: Maria E. L.

St. Peter's, Erindale  
3041 Mississauga Road, Mississauga, ON L5L 0B7  
905-828-2095

[www.stpeterserindale.ca](http://www.stpeterserindale.ca)

***Serving God Together,  
Acting with Compassion,  
Proclaiming Hope***

The Rev. Maria Nightingale, Associate/Chaplain to Seniors  
The Rev. Canon Bill Kibblewhite, Honorary Assistant  
The Rev. Jim Ferry, Honorary Assistant  
The Rev. Canon David Long, Honorary Assistant  
The Rev. Clement Carelse, Deacon & Music Director  
The Rev. Robert Townshend, Deacon

**ALL ARE WELCOME!**

## Participating In Today's Service

Officiant	The Rev. Canon Bill Kibblewhite
Preacher	The Rev. Canon David Long
Children's Talk	The Rev. Maria Nightingale
Readers	Jean Laduke, Mike Read
Gospeller	The Rev. Clement Carelse
Responder	Brian Edwards
Intercessor	Helen Baxter
Lead Lord's Prayer	Margaret Petersen
Zoom Host	Simon Chambers
Sidesperson	Lucy Hart

### **This Week at St. Peter's**

Monday	9:00 am – Morning service live on Facebook 7:30 pm – Men's Dinner Group Presentation on Zoom
Tuesday	7:00 pm – Bible Study with Linda Kibblewhite
Wednesday	7:30 pm – Children's Bible Stories & Prayers on Zoom with Rev. Maria Nightingale
Friday	5:15 pm – Happy Half Hour with Rev. Clem Carelse on Zoom
Sunday	8:00 am, 9:15 am & 11:00 am – Sixth Sunday of Easter on Zoom

**Farewell Celebration for Canon Jennifer Reid.** Please join us for special farewell services at 8 a.m. or 10 a.m. on May 30<sup>th</sup>, 2021. We will come together as a congregation and community for a virtual reception immediately following the 10 a.m. service, with speeches, stories and fellowship. Bring a slice of cake, scone, cup of coffee, or mimosa and join us in toasting Jennifer's amazing work and contributions to our parish family and the greater Erindale community.

Traditionally outgoing priests are presented with a monetary gift (a Purse) by their congregations. We are currently taking a collection for Jennifer's Purse. If you are interested and able to contribute, the details are listed below along with other, nonfinancial ways you can contribute.

Tentative plans are in the process for an additional in-person, outdoor event if the region's Covid guidelines change before May 30<sup>th</sup>. Further details to come.

### How Can You Get Involved?

- Add your message, picture, video memory to the virtual guestbook, Kudoboard. An electronic and physical version will be presented to Jennifer after the event. Add your memory or message at: <https://www.kudoboard.com/boards/OTwaRCT5>.
- Those unable to add to the Kudoboard are welcome to send a card or note to the church. Please note *Attn: Jennifer* on the envelope so we know to get it to her.
- All kids and youth are invited to take part in a surprise activity for Jennifer. Be sure to send your contribution to Lillian Newbery ([newbery.timson@sympatico.ca](mailto:newbery.timson@sympatico.ca)), before May 25<sup>th</sup>. See the email Rev. Maria sent you recently for details.
- Financial Gifts\* for Jennifer: Cheques can be mailed to the church (separately from cards) or via e-transfer sent to [giving@stpeterserindale.org](mailto:giving@stpeterserindale.org) . Please make sure to note *Gift for Jennifer* in the memo section of either format. (*\*financial gifts are not eligible for tax receipts*).

**Men's Dinner Group - Monday, May 3rd, 7:30 pm.** Our speaker will be Craig Bradbrook, COO of the GTAA. Craig will speak about: *"The Airports' Pursuit of Passenger Satisfaction – Past, Present and Future"*. Here is the link to join the Zoom Meeting: <https://us02web.zoom.us/j/89122199334?pwd=dnVMbmxGVWU1OUx1UHh3UXRHOUXJpZz09>. Or Dial in: (647) 374-4685 or (647) 558-0588 using Meeting ID: 891 2219 9334 and Passcode: 572084. **ALL are WELCOME!**

**Pentecost Readers Needed.** The Rev. Roshni Jayawardena wants to create a video of Acts 2:1-21 read in a variety of languages by parishioners in our Deanery. This video will then be shared with all the churches in the Mississauga Deanery for use on Pentecost.

Readers will need to be able to do the following:

- Translate a few assigned verses into their language of choice to be read aloud,
- Video record themselves reading,
- Submit their video recordings to Rev. Roshni by Friday May 14<sup>th</sup> (she will have a step by step outline for how people can submit videos).

Please let Rev. Maria Nightingale ([associate@stpeterserindale.org](mailto:associate@stpeterserindale.org)) know if you would like to participate by **Thursday, May 6<sup>th</sup>**. Roshni will then contact you with further information.

### **Episcopal Leadership Working Group Report now available.**

In June of 2020, following the announcement of the retirement of the Rt. Rev. Peter Fenty, Bishop Andrew Asbil announced the formation of the Episcopal Leadership Working Group (the ELWG) with a mandate to consider and report to him on alternative models for the exercise of episcopal leadership, oversight, and pastoral ministry within the Diocese of Toronto. Read the [Report, watch a video](#) from Bishop Asbil, give your feedback and sign up for Town Hall meetings in May to discuss the Report with Bishop Asbil.

**FaithWorks 25<sup>th</sup> Anniversary: An Evening of Celebration and Appreciation – SAVE THE DATE!** On Friday, May 28, from 7:30 to 8:30 p.m., FaithWorks is hosting an *Evening of Celebration and Appreciation*. The evening will include the Service of Evensong from All Saints' Church, a message from Bishop Andrew Asbil, the premiere of the 25th anniversary video, virtual visits to a few ministry partners and a segment to recognize significant contributions. Please register in advance at: [https://us06web.zoom.us/webinar/register/WN\\_8htcFAkGSJWajj2Y1j0Rqg](https://us06web.zoom.us/webinar/register/WN_8htcFAkGSJWajj2Y1j0Rqg) if you wish to attend.

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and with Thanksgiving for my daughter, Barb.  
Given by Joyce Haycraft.*

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and to the Glory of God in loving memory of Clifford & Myrtle Brewer with love from their children, grandchildren & great grandchildren.  
Given by Anne Cameron, David & Carol Brewer.*

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and to the Glory of God in loving memory of our beloved parents Gertrude & Brian O'Neil. Given with love by  
Elizabeth O'Neil & Danny Linehan.*

*In lieu of flowers, a donation has been made to St. Peter's and to the Glory of God in loving memory of my husband Paul, and daughters Carolyn & Laurie, family members and friends.  
Given by Joan Shilton & Family.*

# **Fifth Sunday of Easter**

**9:15 am**

**Hymn 'God, You Have Caused to Be Written'**

- 1. God, you have caused to be written  
your word for our learning;  
grant us that, hearing,  
our hearts may be inwardly burning.  
Give to us grace,  
that in your Son we embrace  
life, all its glory discerning.**
  
- 2. Now may our God give us joy,  
and all peace in believing  
all things were written in truth  
for our thankful receiving.  
As Christ did preach,  
through all the world love must reach:  
grant us each day love's achieving.**
  
- 3. Lord, should the powers of the earth  
and the heavens be shaken,  
grant us to see you in all things,  
our vision awaken.  
Help us to see,  
though all the earth cease to be,  
your truth shall never be shaken.**

## **Call to Worship**

**Officiant:** Come, people of God!  
Take refuge in the Lord,  
who listens when we cry out,  
who rescues us when we call,  
and who leads and guides us  
according to his unfailing love.

**People:** **You are our God;  
our lives are in your hands.**

**Officiant:** Let's worship God together!

**People:** **Amen! Alleluia!**

## **Glory to God**

**Officiant:** Glory to God in the highest,  
**All:** **and peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**All: For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Prayer for the Day**

Officiant: Let us pray.

Almighty God,  
your Son Jesus Christ is the way,  
the truth, and the life.  
Give us grace to love one another  
and walk in the way of his commandments,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**All: Amen.**

### **1<sup>st</sup> Reading Acts 8:26-40**

Reader: A reading from Acts.

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

‘Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.’

The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

*(Silence as a bell is rung)*

## **2<sup>nd</sup> Reading 1 John 4:7-21**

Reader: A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

**Reader:** Hear what the Spirit is saying to the Church.

**People:** **Thanks be to God.**

*(Silence as a bell is rung)*

**Gospel**        **John 15:1-8**

**Gospeller:**    The Holy Gospel of our Lord Jesus Christ  
according to John.

**People:**        **Glory to you Lord Jesus Christ.**

‘I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

**Gospeller:**    The Gospel of Christ.

**People:**        **Praise to you, Lord Jesus Christ.**

**Homily**        The Rev. Canon David Long

### **The Baptismal Covenant**

**Officiant:**    Let us renew our baptismal covenant.

**Officiant:**    Do you believe in God the Father?

**People:**        **We believe in God,  
The Father almighty, creator of heaven and earth.**

Officiant: Do you believe in Jesus Christ, the Son of God?

**People: We believe in Jesus Christ,  
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

Officiant: Do you believe in God the Holy Spirit?

**People: We believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Officiant: Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers?

**People: We will, with God's help.**

Officiant: Will you persevere in resisting evil and, whenever you  
fall into sin, repent and return to the Lord?

**People: We will, with God's help.**

Officiant: Will you proclaim by word and example the good news of God in Christ?

**People: We will, with God's help.**

Officiant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**People: We will, with God's help.**

Officiant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: We will, with God's help.**

Officiant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

**People: We will, with God's help.**

### Hymn 'Be Thou My Vision'

- 1. Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art --  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.**
- 2. Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be,  
thou in me dwelling, and I one with thee.**
- 3. Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always;  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.**

4. **High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.**

## **Offertory**

Offerings can be made:

By PAR (Pre Authorized Remittance):

<https://www.stpeterserindale.ca/bulletin/PAR-Enrollment.pdf>

<https://www.stpeterserindale.ca/bulletin/PAR-Change.pdf>

Through Canada Helps:

<https://www.canadahelps.org/en/dn/13043>

By email bank transfer to [giving@stpeterserindale.org](mailto:giving@stpeterserindale.org)

Or by cheque mailed to or dropped off at the church.

*(Please note that any cheques mailed or dropped off at the church will not be deposited until the end of the month in which they are received)*

## **Prayer over the Gifts**

Officiant: Gracious God,  
you show us your way and give us your divine life.  
May everything we do  
be directed by the knowledge of your truth.  
We ask this in the name of Jesus Christ  
the risen Lord.

All: **Amen.**

## **In Our Prayers This Week**

ACC	The Most Rev. Anne Germond, Bishop and The Most Rev. Fred Hiltz, Assisting Bishop, and the clergy and people of the Missionary Area of Moosonee
Our Diocese	New Curates of the Diocese of Toronto
Our Deanery	St. Elizabeth's, Rev. Maria Ling
Our Parish	Men's Group – Mike Read & Dave Allen
Our Friends	Beverly, Susan, Peter, Maaz & family, Sam & family, Christine, Roland, Sandra, Rupert, Claudia, Barb, Robert, Georgina, Peter, Lenna & Byron, Debra, Rosalie & Stella, Hannah, Colin, Fred, Alexis, Paul, Debbie, Mary Ellen, Paolo & family

## **Prayers of the People**

Intercessor: Lord, in your mercy:

**Response: Hear our prayer.**

## **Confession**

Officiant: Let us confess our sins,  
confident in God's mercy and forgiveness.

Officiant: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**All:** We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name.  
**Amen.**

### **Absolution**

**Officiant:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**People:** **Amen.**

### **Children's Talk** The Rev. Maria Nightingale

#### **The Peace**

**Children:** The peace of the Lord be always with you.

**People:** **And also with you.**

#### **The Lord's Prayer**

*Margaret:* As our Saviour taught us, let us pray,

**All:** Our Father who art in heaven,  
**Hallowed be thy Name,**  
**Thy kingdom come,**  
**Thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**

**All:**           **And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

## **Blessing**

**Officiant:**    May the loving power of God,  
                  which raised Jesus to new life,  
                  strengthen you in hope,  
                  enrich you with his love,  
                  and fill you with joy in the faith.  
                  The blessing of God,  
                  Creator, Redeemer, and Holy Spirit  
                  be with you all, now and always.

**All:**           **Amen.**

~ posted on the Third Space website. <http://third-space.org.uk/blog>

## **God, You Have Caused to Be Written**

#47882, Type: Words

Contributors: Herbert O'Driscoll

Text: © 2005, Selah Publishing Co., Inc.

Music: Lobe den Herren

Author: Joachim Neander (1680)

© Public Domain

All rights reserved. Reprinted under ONE LICENSE #735720-A

## **'Be Thou My Vision' SLANE**

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's Poem Book of the Gael, 1912, alt. Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Contributors: Martin Shaw Tune: © 1931, Oxford University Press

All rights reserved. Reprinted under ONE LICENSE #735720-A

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # 735720-A. All rights reserved.