

**Second Sunday after Pentecost &
National Indigenous Day of Prayer
June 19, 2022
9:15 am - BAS Eucharist**

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

Psalm 19:1



St. Peter's, Erindale
3041 Mississauga Road, Mississauga, ON L5L 0B7
905-828-2095 www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate & Chaplain to Seniors
The Rev. Canon Jim Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Celebrant	The Rev. Canon James Ferry
Gospeller	The Rev. Maria Nightingale
Preacher	The Rev. Leigh Kern, Right Relations Coordinator, Toronto Urban Native Ministry and Sam Boucher, Anishnawbe artist & spiritual leader
Reader	Nora Langan
Intercessor	Helen Baxter
Zoom Host	Tori Scott
In Person Hosts	Dorian Doan & Kyoko Kobayashi
Sidespeople	Kim Tucker (Zoom) Gary & Lisa Spence, Lucy Hart (in-person)
PSC Rep	Mary Frances Cappuccitti
Organist:	Lori-Anne Dolloff

This Week at St. Peter's

Monday	9:00 am – Morning Prayer Live on Facebook
Tuesday	7:30 pm – Advisory Board on Zoom
Wednesday	9:00 – 11:00 am – Deacon's Cupboard
Thursday	2:00 pm – Interment of Karen (McLean) Martin
Saturday	12:30 pm – Funeral for Patricia McLaughlin
Sunday	8:00 am – Third Sunday after Pentecost on Zoom
	9:15 am – Third Sunday after Pentecost on Zoom
	10:00 am – Youth Program on Zoom
	11:15 am – Third Sunday after Pentecost In-person & Online

Are you wanting or willing to serve at Christ's table? Kevin is looking for servers to start in the fall! If you are 9 or older, and are interested to be a server, please contact Kevin at kevinjcball62@gmail.com. Kevin will train all new servers. And for all servers that have served in the past and wish to continue, please message Kevin with which service you prefer (or both). We will need some experienced servers over the summer.

This year's Pride Parade will take place on Sunday June 26 at 2:00pm. It would be lovely to have a good showing from St. Peter's to march in the parade with Proud Anglicans. Everyone is welcome. We will have an electric bus if you can't walk the whole route (from Bloor and Church to Dundas and Victoria Streets). We will assemble directly in front of St. Paul's Anglican Church, Bloor Street, at 1pm. It should be a fantastic day! For more information, or to volunteer to help decorate the bus earlier that day, please call Rev. Robert Townshend at 416-540-1082.

New twelve part study series entitled “The Study of Scripture - The Unfolding Drama of the Bible” by R.F. Castleman coming this October! Join with others in studying the story of Scripture from Genesis to Revelation. To sign up and order the study guide (\$13.00), contact Linda Kibblewhite at kibblewhites@rogers.com or 905-819-9831. The Zoom series will begin on Tuesday, October 4 at 7:00p.m. and will continue into 2023 on one or two Tuesday evenings a month.

Update on the LLD Moth Caterpillars. The aerial spraying has been a huge success and there are (fingers crossed!) no live critters in the trees!!! We will keep an eye on the situation but it looks like there will be no need for any more "flicking" caterpillars off the trees. Thank you to Donald Scott, Kim Tucker and the other parishioners who came out last week to check on our trees. Your help was greatly appreciated!

Update from the Parish Selection Committee: Your Parish Selection Committee has completed the first phase of the parish selection process and is pleased to report that our final parish profile has been approved by the Bishop! It is available for you to read on the St. Peter’s website. A printed church copy is also available for you to see onsite in the narthex.

The Incumbent position will now be officially posted on the Diocese website and other Anglican Church related websites and job boards. Due to summer vacations during the next few months the Bishop has recommended we post the position through the summer.

Next Steps: We are currently building our interview protocol and questions with our coaches and we will begin the interview process when the Bishop provides us with his short list of candidates.

Please feel free to contact the PSC team at St.Peters.PSC@gmail.com with any questions or suggestions you may have.

The flowers today are given to the Glory of God in loving memory of family members. Given by Virginia and Don Hart

In lieu of flowers, a donation has been given to the Deacon's Cupboard and to the Glory of God in loving memory of our dad, Colin Fernandez, beloved Father and Grandpa, who will always be remembered in our hearts. Given by Allan & Tania Browne

Second Sunday after Pentecost & National Indigenous Day of Prayer

Teaching of Secwepemc Honour Song – Lori-Anne Dolloff

Land Acknowledgement

(Created in collaboration between the PSC and the Rev. Leigh Kern)

We acknowledge that the building of St. Peter's, Erindale is built on the Territory of the Mississauga's of the Credit First Nation, the Anishnawbe (ah-nish-nah-bay) Nation, the Haudenosaunee (ho-din-oh-show-neigh) Confederacy, and the Wendat (when-dot) Nation. We recognize the harm the Anglican Church has done through colonization, and we seek a new relationship with the original Peoples of this land, one rooted in, and based on, honour and deep respect.

We, at St. Peter's, recognize the enduring presence of Indigenous peoples connected to, and on this land and we acknowledge that the places from which we attend this service are also lands where Indigenous peoples have lived and continue to live. We are grateful for the opportunity to gather on this territory and work in this community. We commit ourselves to the work of reconciliation with Indigenous peoples.

This Land Acknowledgement is our congregation's first step to bringing attention and showing respect to Indigenous peoples and recognizing their sovereignty on these lands and waters. We continue our learning journey of how we understand our role in truth and reconciliation.

Hymn #355 All Creatures of Our God and King (verses 1,4,5,7)

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Celebrant: Almighty God,

People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Celebrant: Glory to God in the highest,

All: **and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer.**

All: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for the Day

Celebrant: Let us pray.

Creator, in love and through love,
you have called all things into being.
We thank you for mother earth, our home.
We thank you for the heavens that watch over us
and the starlight that warms and guides us.
We thank you for all the plants—
for those that are medicine, for those that nourish us,
for those that express your delight
through their beauty and diversity.
We thank you for all of our fellow creatures;
may we share this earth with them
in respect, with reverence.
We thank you for soil, water, fire, air;
for forests, plains, and mountains,
deserts and tundra and oceans.
And now, when so much of the world
is threatened with destruction,
help us to walk in humility with gratitude
among all these sacred gifts from you.

People: Amen.

From All God's Beloved Children: Worship Service for Indigenous Day of Prayer 2022, United Church of Canada, <https://www.united-church.ca/worship-special-days/indigenous-day-prayer>

Lesson **Philippians 4:4-9**

Reader: A reading from Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

Gospel **John 1:1-18**

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily The Rev. Leigh Kern, Right Relations Coordinator,
Toronto Urban Native Ministry and Sam Boucher,
Anishnawbe artist & spiritual leader (video)

Affirmation of Faith (*Alternate from C of E, authorized*)

Celebrant: Let us declare our faith in God:

**All: We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

In Our Prayers This Week

ACC The Provincial Synod of the Ecclesiastical Province of
Rupert's Land

ACC/ELCIC The National Indigenous Day of Prayer for healing and
reconciliation between Indigenous and non-Indigenous
Peoples

Our Diocese Ecclesiastical Province of Ontario – Metropolitan:
Archbishop Anne Germond

Our Deanery St. Francis of Assisi, Meadowvale
– The Rev. Jeff Brown

Our Parish The Men's Group – Ian Cowan
Parish Selection Committee

Our Friends Beverly, Sam & family, Roland, Sandra, Rupert, Barb,
Debra, Rosalie & Stella, Alexis, Diane, Malakai & family,
Irene, Kaelin, Marg & John, Donald, Janelle, Nancy,
Claudia, Val, Loraine, Liam, Julia, David & family,
Pauline, Greg, Peter & family, Art, Jean, Doug & Joan, Ivy

Prayers of the People

After each intercession, the intercessor will say: "*Lord in your mercy,*"
and the congregation will respond: "**Hear our prayer.**"

Remembering the Children Prayer

(Anglican Church of Canada 2008)

**All: God of our Ancestors,
who holds the spirits of our grandmothers and
grandfathers and the spirits of our grandchildren,
Remembering the Children,
we now pledge ourselves to speak the Truth,
and with our hearts and our souls
to act upon the Truth we have heard
of the injustices lived,
of the sufferings inflicted,
of the tears cried,
of the misguided intentions imposed,
and of the power of prejudice and racism
which were allowed to smother the sounds and
laughter of the forgotten children.
Hear our cries of lament for what was allowed to
happen, and for what will never be.**

All: In speaking and hearing and acting
upon the Truth
may we as individuals and as a nation
meet the hope of a new beginning.
Great Creator God
who desires that all creation
live in harmony and peace,
Remembering the Children
we dare to dream of a Path of Reconciliation
where apology from the heart leads to healing of the
heart and the chance of restoring the circle,
where justice walks with all,
where respect leads to true partnership,
where the power to change
comes from each heart.
Hear our prayer of hope,
and guide this country of Canada
on a new and different path. Amen

The Peace

(Celebrant invites the children to help offer The Peace)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Hymn #418 Draw the Circle Wide

Offertory

Celebrant: We give thanks for the many ways St. Peter's parishioners have contributed to the work of the Church through their time, talent, and treasure.

Please consider supporting the creation of the Spirit Garden at Toronto City Hall:

<https://faithworks.ca/donating-to-the-spirit-garden/>

And/or the work of the Toronto Urban Native Ministry (TUNM) <https://www.canadahelps.org/en/dn/52915>

Prayer over the Gifts

Celebrant: Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

Eucharistic Prayer #5

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

People: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

People: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."
After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

People: Glory to you for ever and ever.

Celebrant: Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

People: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

Celebrant: We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

People: Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant: As our Saviour taught us, let us pray.

**All: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Breaking of the Bread #4

Celebrant: "I am the bread which has come down from heaven,"
says the Lord.

People: Give us this bread for ever.

Celebrant: "I am the vine, you are the branches."

People: May we dwell in him, as he lives in us.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Communion

(Communion will be bread only. Please come up the centre aisle and return via the side aisle on the Bell Tower side.

Please keep your mask on until you have moved away from the person distributing the host.

If you wish a blessing instead, please indicate this by crossing your arms over your chest).

Celebrant: For those who cannot or do not wish to receive the physical bread, but wish to make a spiritual communion, I invite you to say these words with me:

Prayer for Spiritual Communion

All: Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Anthem **Jesusi Piuliji** (Inuktitut Praise Song)

Hymn #429 **For the Beauty of the Earth**

Prayer after Communion

Celebrant: God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ.

All: **Amen.**

Doxology

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Hymn Secwepemc Honour Song

About the **Secwepemc Honour Song**:

QUESTION: Can anyone learn the song and join in?

ANSWER: Absolutely. The confirmation of the missing children has impacted everyone locally, regionally, nationally and even globally. Secwepemc Elders have said that it is the children that are going to bring us together. We sincerely hope that that is the case that real reconciliation with First Nations truly happens because of the children. For everyone, regardless of your background, we want to make the world a better place for all our children and give them hope and assurances, that every child does matter. (Chief Rosanne Casimir, chief of the Tk'emups te Secwepemc community.)

Secwepemc Honour Song video : <https://tkemlups.ca/drum/>

The Tk'emlúpsemc, 'the people of the confluence', now known as the Tk'emlúps te Secwépemc are members of the Interior-Salish Secwepemc (Shuswap) speaking peoples of British Columbia. The Shuswap or Secwepemc (pronounced suh-Wep-muhc) people occupy a vast territory of the interior of British Columbia. This traditional territory stretches from the Columbia River valley along the Rocky Mountains, west to the Fraser River, and south to the Arrow Lakes. Most Secwepemc people live in the river valleys.

All Creatures of Our God and King

Song #80362

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Draw the Circle Wide

Song #117657

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For the Beauty of the Earth (DIX)

Text: Folliot Sandford Pierpoint (1864)

Music: Conrad Kocher (1838)

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