

3rd Sunday after Epiphany

January 22, 2023

9:15 am - BAS Eucharist

Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

See Matthew 4:23



St. Peter's, Erindale
3041 Mississauga Road,
Mississauga, ON L5L 0B7
905-828-2095
www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate & Chaplain to Seniors
The Rev. Canon Jim Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

| | |
|----------------------|---|
| Celebrant | |
| & Children's Talk | The Rev. Maria Nightingale |
| Gospeller & Preacher | The Rev. Canon Jim Woolley |
| Readers | Thom Wigle, Mary Ellen Wigle |
| Intercessor | Susan Moore |
| Tech Hosts | Tania Browne (Zoom), Kyoko Kobayashi, Roy Marques (in-person) |
| Sidespeople | Lucy Hart (Zoom) Brian Edwards, Jennifer Publicover, Bert Patterson (in-person) |
| Organist | Mark Matterson |
| Warden | Ken Baxter |

This Week at St. Peter's

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|-----------|--|
| Monday | 6:30 pm – Scouts Kub Kar Rally |
| Wednesday | 9:00 am – 12:00 pm – Deacon's Cupboard 2:00 pm – Funeral & reception 7:30 pm – Bedtime Bible Stories (Zoom) 7:30 pm – Handbell Choir Practice |
| Thursday | 7:30 pm – Choir Practice |
| Sunday | 8:00 am – 4th Sunday after Epiphany BCP (online) 9:15 am – 4th Sunday after Epiphany BAS Eucharist (In person & online) 9:15 am – Church School & Youth Group 11:00 am – 4th Sunday after Epiphany BCP Communion (In person & livestreamed) |

Ordination Invitation from Louise Dightam (Simos) who was a postulant at St. Peter's. Louise will be ordained to the sacred order of priests in Christ's Holy Catholic Church today at 4:00 pm at the Anglican Church of Prince of Peace, 565 Mosley St, Wasaga Beach, Ontario.

Your prayers and presence are requested. Service followed by a reception at Prince of Peace. Service will be live streamed on Zoom at <https://us02web.zoom.us/j/5967334284?pwd=L1c0MFNldmJXUUpKYSSwT0dSaIVUQT09>

Meeting ID: 596 733 4284 Passcode: 7054295242

Service will be posted later on YouTube at:

<https://www.youtube.com/@princeofpeaceanglicanchurc615>

Invitation to attend a Ward 8 Virtual Community Information Session & Presentation - Tuesday, January 24, 2023 - 6:30pm - 7:30pm. This is regarding the proposed redevelopment of 2935 & 2955 Mississauga Road (just south of Dundas Street) to permit construction of a **13 storey apartment building and 20 stacked townhouses** as well as 3 levels of underground parking. See the [notice](#) on the bulletin board from Councillor Matt Mahoney for how you can attend and give your input.

Save the Date: Valentine's Dinner – Saturday, February 18th. More details about format and location to follow.

Note from our Envelope Secretary: If you requested donation envelopes for 2023, they are available for pick-up on weekdays during regular office hours or after Sunday services. Regardless of how you give, if you have moved or changed your email address, please let Hilary Barton know at par@stpeterserindale.org to ensure you receive your 2022 tax receipt.

Prayer Shawls are available in the Narthex. You can pick one up for yourself or for someone you know who is going through a difficult time.

*The flowers by the altar are given to the Glory of God in loving memory
of Ann Morsley, Ena Hiscock & Heather Morsley.
Given by the Morsley family*

The flowers at the steps are given to the Glory of God and in faithful remembrance of Brinsley Winston Lloyd, a wonderful husband, father & grandfather on the 94th anniversary of his birth.

Given by Eureka Lloyd and family

Land Acknowledgement

(Created in collaboration between the PSC and the Rev. Leigh Kern)

We acknowledge that St. Peter's, Erindale is built on the Territory of the Mississaugas of the Credit First Nation, the Anishnaabe (ah-nish-nah-bay) Nation, the Haudenosaunee (ho-din-oh-show-neigh) Confederacy, and the Wendat (when-dot) Nation. We recognize the harm the Anglican Church has done through colonization, and we seek a new relationship with the original Peoples of this land, one rooted in, and based on, honour and deep respect.

We, at St. Peter's, recognize the enduring presence of Indigenous peoples connected to, and on this land and we acknowledge that the places from which we attend this service are also lands where Indigenous peoples have lived and continue to live. We are grateful for the opportunity to gather on this territory and work in this community. We commit ourselves to the work of reconciliation with Indigenous peoples.

This Land Acknowledgement is our congregation's first step to bringing attention and showing respect to Indigenous peoples and recognizing their sovereignty on these lands and waters. We continue our learning journey of how we understand our role in truth and reconciliation.

Hymn #309 Praise the Lord with the Sound of Trumpet
(in blue Common Praise hymn book)

The Gathering of the Community (Page 185)

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Celebrant: Almighty God,

People: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God (Page 186)

All: (sung) **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

All: **you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect for the Day

Celebrant: Let us pray.

Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: **Amen.**

1st Lesson Isaiah 9:1-4

Reader: A reading from Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.

You have multiplied the nation,
 you have increased its joy;
they rejoice before you

as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

2nd Lesson 1 Corinthians 1:10-18

Reader: A reading from Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gospel **Matthew 4:12-23** (Please stand)

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness

have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily The Rev. Canon Jim Woolley

The Apostle's Creed (Page 189) (please stand)

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

In Our Prayers This Week

ACC The Most Rev. David Edwards, Metropolitan, & the
 people & clergy of the Ecclesiastical Province of Canada

Our Diocese Canadian Council of Churches

Our Deanery St. Elizabeth's – The Rev. Canon Victor Li, Interim Priest
 in Charge

Our Parish Church School – Linda Ghirardo

Our Friends Sam & family, Roland, Sandra, Rupert, Debra, Rosalie &
 Stella, Malakai & family, Irene, Marg & John, Peter, Norm,
 Dan, David, Jane, Essie, Lynn, Michael, David & Pat,
 Stan, Christine, Courtney & Marva, Stu, Aysha, Janelle
 & Nancy, Norine, Joan, Janie, Daphne & family, Fernanda
 & Evaristo, Kathy, Karen

Prayers of the People

Intercessor: Lord in your mercy,

People: Hear our prayer.

Children's Talk The Rev. Maria Nightingale

The Peace (Page 192)

(The children are invited to help offer The Peace)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Hymn #484 In Christ There Is No East or West
(in blue Common Praise hymn book)

Offertory

Celebrant: We give thanks for the many ways St. Peter's parishioners have contributed to the work of the Church through their time, talent, and treasure.

Prayer over the Gifts

Celebrant: Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

People: Amen.

Eucharistic Prayer #2 (Page 196)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

Celebrant: In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Celebrant: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer (Page 211)

Celebrant: As our Saviour taught us, let us pray.

**All: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Breaking of the Bread #2 (Page 212)

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Communion

(Communion will be bread only. Please come up the centre aisle and return via the side aisles. Please keep your mask on until you have moved away from the person distributing the host. If you wish a blessing instead, please indicate this by crossing your arms over your chest).

Celebrant: For those who cannot or do not wish to receive the physical bread, but wish to make a spiritual communion, I invite you to say these words with me:

Prayer for Spiritual Communion

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Hymn #507 Blest Be the Tie That Binds

(in blue Common Praise hymn book)

Prayer after Communion (Please stand)

Celebrant: Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology (Page 214)

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.

Hymn Here I am Lord

1. I, the Lord of sea and sky, I have heard My people cry.
All who dwell in dark and sin, My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear My light to them? Whom shall I send?

*Chorus: Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

2. I, the Lord of snow and rain, I have born my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, Give them hearts for love alone,
I will speak my word to them. Whom shall I send?

(Chorus)

3. I, the Lord of wind and flame, I will tend the poor and lame,
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied,
I will give my life to them. Whom shall I send?

(Chorus)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

*Please join us in the hall after the service
for coffee, tea & conversation*

In Christ There Is No East Or West (Saint Peter)

Alexander Robert Reinagle John Oxenham

CCLI Song #: 25352

Words & Music: Public Domain

Blest Be The Tie (Dennis)

Johann Hans Georg Nägeli John Fawcett Lowell Mason

CCLI Song #: 7106572

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Psalm 150 - Praise the Lord with the Sound of Trumpet OL #24936

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Here I Am, Lord OL #80670

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