

Sunday, May 2, 2021

11:00 am Service

Book of Common Prayer (BCP)

I am the vine, you are the branches, says the Lord.
Those who abide in me, and I in them, bear much fruit.

John 15.5



St. Peter's, Erindale
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www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon Bill Kibblewhite, Honorary Assistant
The Rev. Jim Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Clement Carelse, Deacon & Music Director
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Officiant	The Rev. Maria Nightingale
Preacher	The Rev. Canon David Long
Readers	Chloe & Christa Briscoe, Pat Bond
Gospeller	The Rev. Robert Townshend
Responder	The Rev. Jim Ferry
Zoom Host	James Beckwith
Sidesperson	Joseph Yu

This Week at St. Peter's

Monday	9:00 am – Morning service live on Facebook 7:30 pm – Men's Dinner Group Presentation on Zoom
Tuesday	7:00 pm – Bible Study with Linda Kibblewhite
Wednesday	7:30 pm – Children's Bible Stories & Prayers on Zoom with Rev. Maria Nightingale
Friday	5:15 pm – Happy Half Hour with Rev. Clem Carelse on Zoom
Sunday	8:00 am, 9:15 am & 11:00 am – Sixth Sunday of Easter on Zoom

Farewell Celebration for Canon Jennifer Reid. Please join us for special farewell services at 8 a.m. or 10 a.m. on May 30th, 2021. We will come together as a congregation and community for a virtual reception immediately following the 10 a.m. service, with speeches, stories and fellowship. Bring a slice of cake, scone, cup of coffee, or mimosa and join us in toasting Jennifer's amazing work and contributions to our parish family and the greater Erindale community.

Traditionally outgoing priests are presented with a monetary gift (a Purse) by their congregations. We are currently taking a collection for Jennifer's Purse. If you are interested and able to contribute, the details are listed below along with other, nonfinancial ways you can contribute.

Tentative plans are in the process for an additional in-person, outdoor event if the region's Covid guidelines change before May 30th. Further details to come.

How Can You Get Involved?

- Add your message, picture, video memory to the virtual guestbook, Kudoboard. An electronic and physical version will be presented to Jennifer after the event. Add your memory or message at: <https://www.kudoboard.com/boards/OTwaRCT5>.
- Those unable to add to the Kudoboard are welcome to send a card or note to the church. Please note *Attn: Jennifer* on the envelope so we know to get it to her.
- All kids and youth are invited to take part in a surprise activity for Jennifer. Be sure to send your contribution to Lillian Newbery (newbery.timson@sympatico.ca), before May 25th. See the email Rev. Maria sent you recently for details.
- Financial Gifts* for Jennifer: Cheques can be mailed to the church (separately from cards) or via e-transfer sent to giving@stpeterserindale.org . Please make sure to note *Gift for Jennifer* in the memo section of either format. (**financial gifts are not eligible for tax receipts*).

Men's Dinner Group - Monday, May 3rd, 7:30 pm. Our speaker will be Craig Bradbrook, COO of the GTAA. Craig will speak about: *“The Airports’ Pursuit of Passenger Satisfaction – Past, Present and Future”*. Here is the link to join the Zoom Meeting: <https://us02web.zoom.us/j/89122199334?pwd=dnVMbmxGVWU1OUx1UHh3UXRHOUXJpZz09>. Or Dial in: (647) 374-4685 or (647) 558-0588 using Meeting ID: 891 2219 9334 and Passcode: 572084. **ALL are WELCOME!**

Pentecost Readers Needed. The Rev. Roshni Jayawardena wants to create a video of Acts 2:1-21 read in a variety of languages by parishioners in our Deanery. This video will then be shared with all the churches in the Mississauga Deanery for use on Pentecost.

Readers will need to be able to do the following:

- Translate a few assigned verses into their language of choice to be read aloud,
- Video record themselves reading,
- Submit their video recordings to Rev. Roshni by Friday May 14th (she will have a step by step outline for how people can submit videos).

Please let Rev. Maria Nightingale (associate@stpeterserindale.org) know if you would like to participate by **Thursday, May 6th**. Roshni will then contact you with further information.

Episcopal Leadership Working Group Report now available. In June of 2020, following the announcement of the retirement of the Rt. Rev. Peter Fenty, Bishop Andrew Asbil announced the formation of the Episcopal Leadership Working Group (the ELWG) with a mandate to consider and report to him on alternative models for the exercise of episcopal leadership, oversight, and pastoral ministry within the Diocese of Toronto. Read the [Report, watch a video](#) from Bishop Asbil, give your feedback and sign up for Town Hall meetings in May to discuss the Report with Bishop Asbil.

FaithWorks 25th Anniversary: An Evening of Celebration and Appreciation – SAVE THE DATE! On Friday, May 28, from 7:30 to 8:30 p.m., FaithWorks is hosting an *Evening of Celebration and Appreciation*. The evening will include the Service of Evensong from All Saints' Church, a message from Bishop Andrew Asbil, the premiere of the 25th anniversary video, virtual visits to a few ministry partners and a segment to recognize significant contributions. Please register in advance at: https://us06web.zoom.us/webinar/register/WN_8htcFAkGSJWajj2Y1j0Rqg if you wish to attend.

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and with Thanksgiving for my daughter, Barb.
Given by Joyce Haycraft.*

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and to the Glory of God in loving memory of Clifford & Myrtle Brewer with love from their children, grandchildren & great grandchildren.
Given by Anne Cameron, David & Carol Brewer.*

*In lieu of flowers, a donation has been made to the Rector's Discretionary Fund and to the Glory of God in loving memory of our beloved parents Gertrude & Brian O'Neil. Given with love by
Elizabeth O'Neil & Danny Linehan.*

*In lieu of flowers, a donation has been made to St. Peter's and to the Glory of God in loving memory of my husband Paul, and daughters Carolyn & Laurie, family members and friends.
Given by Joan Shilton & Family.*

Fifth Sunday of Easter

11:00 am

Hymn 'God, You Have Caused to Be Written'

- 1. God, you have caused to be written
your word for our learning;
grant us that, hearing,
our hearts may be inwardly burning.
Give to us grace,
that in your Son we embrace
life, all its glory discerning.**

- 2. Now may our God give us joy,
and all peace in believing
all things were written in truth
for our thankful receiving.
As Christ did preach,
through all the world love must reach:
grant us each day love's achieving.**

- 3. Lord, should the powers of the earth
and the heavens be shaken,
grant us to see you in all things,
our vision awaken.
Help us to see,
though all the earth cease to be,
your truth shall never be shaken.**

The Collect

Officiant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Officiant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Officiant: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Officiant: The Lord be with you;

People: And with thy spirit.

Officiant: Let us pray.

Collect for the Day

Officiant: Almighty God,
your Son Jesus Christ is the way,
the truth, and the life.
Give us grace to love one another
and walk in the way of his commandments,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

All: **Amen.**

Reading Acts 8:26-40

Chloe: A reading from the Book of Acts.

An angel of the Lord spoke to Philip. The angel said, "Get ready and go south on the road that leads down to Gaza from Jerusalem—the road that goes through the desert."

So Philip got ready and went. On the road he saw a man from Ethiopia. He was an important official in the service of Candace, the queen of the Ethiopians. He was responsible for taking care of all her money. This man had gone to Jerusalem to worship. Now he was on his way home. He was sitting in his chariot reading from the book of Isaiah the prophet.

The Spirit said to Philip, "Go to that chariot and stay near it." So he went toward the chariot, and he heard the man reading from Isaiah the prophet. Philip asked him, "Do you understand what you are reading?"

Chloe: The man answered, “How can I understand? I need someone to explain it to me.” Then he invited Philip to climb in and sit with him. The part of the Scriptures that he was reading was this:

“He was like a sheep being led to the butcher.

He was like a lamb that makes no sound as its wool is being cut off.

He said nothing.

He was shamed, and all his rights were taken away.

His life on earth has ended.

So there will be no story about his descendants.”

Christa: The official said to Philip, “Please, tell me, who is the prophet talking about? Is he talking about himself or about someone else?” Philip began to speak. He started with this same Scripture and told the man the Good News about Jesus.

While they were traveling down the road, they came to some water. The official said, “Look, here is water! What is stopping me from being baptized?” Then the official ordered the chariot to stop.

Both Philip and the official went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord took Philip away; the official never saw him again. The official continued on his way home. He was very happy. But Philip appeared in a city called Azotus (Ah-zo-tus). He was going to the city of Caesarea (Sez-ah-ria). He told people the Good News in all the towns on the way from Azotus to Caesarea.

Christa: Here ends the Lesson.

(Silence as a bell is rung)

Epistle **1 John 4:7-21**

Reader: The Epistle is written in the 4th chapter of the 1st letter of John, beginning at the 7th verse.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: Here endeth the Epistle.

(Silence as a bell is rung)

Gospel John 15:1-8

Gospeller: The Holy Gospel is written in the 15th chapter of the Gospel according to St. John, beginning at the 1st verse.

People: Glory be to thee, O Lord.

‘I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Gospeller: The Gospel of Christ.

People: Praise be to thee, O Christ.

Homily The Rev. Canon David Long

The Creed

**Together: I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten
Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;**

**Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:**

**Who for us and for our salvation came down
from heaven,
And was incarnate by the Holy Ghost of
the Virgin Mary,
And was made man,
And was crucified also for us under
Pontius Pilate.**

**He suffered and was buried,
And the third day he rose again according to the
Scriptures, And ascended into heaven, And sitteth
on the right hand of the Father. And he shall come
again with glory to judge both the quick and the
dead: Whose kingdom shall have no end.**

All: And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Officiant: The peace of the Lord be always with you;
People: And with thy spirit.

Hymn 'How Clear Is Our Vocation, Lord'

- 1. How clear is our vocation, Lord,
when once we heed your call;
to live according to your word,
and daily learn, refreshed, restored,
that you are Lord of all,
and will not let us fall.**
- 2. But if, forgetful, we should find
your yoke is hard to bear;
if worldly pressures fray the mind
and love itself cannot unwind
its tangled skein of care:
our inward life repair.**

3. **We mark your saints, how they became
in hindrances more sure,
whose joyful virtues put to shame
the casual way we wear your name,
and by our faults obscure
your power to cleanse and cure.**

4. **In what you give us, Lord, to do,
together or alone,
in old routines or ventures new,
may we not cease to look to you,
the cross you hung upon,
all you endeavoured done.**

Offertory

Offerings can be made:

By PAR (Pre Authorized Remittance):

<https://www.stpeterserindale.ca/bulletin/PAR-Enrollment.pdf>

<https://www.stpeterserindale.ca/bulletin/PAR-Change.pdf>

Through Canada Helps:

<https://www.canadahelps.org/en/dn/13043>

By email bank transfer to giving@stpeterserindale.org

Or by cheque mailed to or dropped off at the church.

(Please note that any cheques mailed or dropped off at the church will not be deposited until the end of the month in which they are received)

**All: All things come of thee, O Lord,
and of thine own have we given thee.**

In Our Prayers This Week

ACC	The Most Rev. Anne Germond, Bishop and The Most Rev. Fred Hiltz, Assisting Bishop, and the clergy and people of the Missionary Area of Moosonee
Our Diocese	New Curates of the Diocese of Toronto
Our Deanery	St. Elizabeth's, Rev. Maria Ling
Our Parish	Men's Group – Mike Read & Dave Allen

The Intercession

Officiant: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Officiant: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Linda our primate, Anne our Archbishop, Andrew our Diocesan and Kevin our Area Bishop*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Our Friends *Beverly, Susan, Peter, Maaz & family, Sam & family, Christine, Roland, Sandra, Rupert, Claudia, Barb, Robert, Georgina, Peter, Lenna & Byron, Debra, Rosalie & Stella, Hannah, Colin, Fred, Alexis, Paul, Debbie, Mary Ellen, Paolo & family*

Officiant: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Officiant: Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end.

All: Amen.

The Confession

Officiant: YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours, and
intend to lead the new life, following the
commandments of God, and walking from henceforth
in his holy ways: Draw near with faith, and make your
humble confession to Almighty God.

**Together: ALMIGHTY God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins
and wickedness, Which we from time to time most
grievously have committed, By thought, word,
and deed, Against thy Divine Majesty. We do
earnestly repent, And are heartily sorry for these
our misdoings. Have mercy upon us, most
merciful Father; For thy Son our Lord Jesus
Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and
please thee In newness of life, To the honour and
glory of thy Name; Through Jesus Christ our
Lord. Amen.**

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Officiant: Let us pray.

The Lord's Prayer

**Together: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

The Gloria

**Together: GLORY be to God on high, and in earth peace,
good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.**

All: O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Blessing

Priest: The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

Dismissal

Officiant: Let us depart in peace.
People: **In the name of the Lord. Amen.**

God, You Have Caused to Be Written

#47882, Type: Words

Contributors: Herbert O'Driscoll

Text: © 2005, Selah Publishing Co., Inc.

Music: Lobe den Herren

Author: Joachim Neander (1680)

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How Clear Is Our Vocation, Lord - REPTON

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REPTON – arrangement

#VU623, Type: Music

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