

3rd Sunday after Epiphany
January 22, 2023
11:00 am BCP Communion Service

Jesus preached the gospel of the kingdom
and healed every infirmity among the people.
See Matthew 4:23



St. Peter's, Erindale
3041 Mississauga Road,
Mississauga, ON L5L 0B7
905-828-2095

www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon James Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Celebrant	The Rev. Maria Nightingale
Preacher & Gospeller	The Rev. Canon Jim Woolley
Readers	Amy Colson, Pamela Tweedy
Online Zoom Host	Debbie Barker
In Person Host	Kyoko Kobayashi
Sidespeople	Debbie Barker (Zoom) Lenna McLaughlin, Pamela Alexander (In person)
Organist	Mark Matterson
Warden	Ken Baxter

This Week at St. Peter's

Monday	6:30 pm – Scouts Kub Kar Rally
Wednesday	9:00 am – 12:00 pm – Deacon's Cupboard 2:00 pm – Funeral & reception 7:30 pm – Bedtime Bible Stories (Zoom) 7:30 pm – Handbell Choir Practice
Thursday	7:30 pm – Choir Practice
Sunday	8:00 am – 4th Sunday after Epiphany BCP (online) 9:15 am – 4th Sunday after Epiphany BAS Eucharist (In person & online) 9:15 am – Church School & Youth Group 11:00 am – 4th Sunday after Epiphany BCP Communion (In person & livestreamed)

Ordination Invitation from Louise Dightam (Simos) who was a postulant at St. Peter's. Louise will be ordained to the sacred order of priests in Christ's Holy Catholic Church today at 4:00 pm at the Anglican Church of Prince of Peace, 565 Mosley St, Wasaga Beach, Ontario. Your prayers and presence are requested. Service followed by a reception at Prince of Peace. Service will be live streamed on Zoom at <https://us02web.zoom.us/j/5967334284?pwd=L1c0MFNlcmJXUUUpKYSswT0dSaUVUQT09>

Meeting ID: 596 733 4284 Passcode: 7054295242

Service will be posted later on YouTube at:

<https://www.youtube.com/@princeofpeaceanglicanchurc615>

Invitation to attend a Ward 8 Virtual Community Information Session & Presentation - Tuesday, January 24, 2023 - 6:30pm - 7:30pm

This is regarding the proposed redevelopment of 2935 & 2955 Mississauga Road (just south of Dundas Street) to permit construction of a **13 storey apartment building and 20 stacked townhouses** as well as 3 levels of underground parking. See the [notice](#) on the bulletin board from Councillor Matt Mahoney for how you can attend and give your input.

Save the Date: Valentine's Dinner – Saturday, February 18th. More details about format and location to follow.

Note from our Envelope Secretary: If you requested donation envelopes for 2023, they are available for pick-up on weekdays during regular office hours or after Sunday services. Regardless of how you give, if you have moved or changed your email address, please let Hilary Barton know at par@stpeterserindale.org to ensure you receive your 2022 tax receipt.

Prayer Shawls are available in the Narthex. You can pick one up for yourself or for someone you know who is going through a difficult time.

*The flowers by the altar are given to the Glory of God in loving memory of
Ann Morsley, Ena Hiscock & Heather Morsley.
Given by the Morsley family*

*The flowers at the steps are given to the Glory of God and in faithful
remembrance of Brinsley Winston Lloyd, a wonderful husband, father &
grandfather on the 94th anniversary of his birth.
Given by Eureka Lloyd and family*

Land Acknowledgement

(Created in collaboration between the PSC and the Rev. Leigh Kern)

We acknowledge that St. Peter's, Erindale is built on the Territory of the Mississaugas of the Credit First Nation, the Anishnaabe (ah-nish-nah-bay) Nation, the Haudenosaunee (ho-din-oh-show-neigh) Confederacy, and the Wendat (when-dot) Nation. We recognize the harm the Anglican Church has done through colonization, and we seek a new relationship with the original Peoples of this land, one rooted in, and based on, honour and deep respect.

We, at St. Peter's, recognize the enduring presence of Indigenous peoples connected to, and on this land and we acknowledge that the places from which we attend this service are also lands where Indigenous peoples have lived and continue to live. We are grateful for the opportunity to gather on this territory and work in this community. We commit ourselves to the work of reconciliation with Indigenous peoples.

This Land Acknowledgement is our congregation's first step to bringing attention and showing respect to Indigenous peoples and recognizing their sovereignty on these lands and waters. We continue our learning journey of how we understand our role in truth and reconciliation.

Hymn #484 In Christ There Is No East or West *(in blue Common Praise hymn book)*

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Celebrant: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.

**Lord have mercy upon us, Christ have mercy upon us,
Lord have mercy upon us.**

Celebrant: The Lord be with you;
People: **And with thy spirit.**

Collect for the Day

Celebrant: Let us pray.

Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: **Amen.**

Lesson Isaiah 9:1-4

Reader: The Lesson is written in the 9th chapter of Isaiah,
beginning at the 1st verse.

But there will be no gloom for those who were in anguish. In the former
time he brought into contempt the land of Zebulun and the land of Naphtali,
but in the latter time he will make glorious the way of the sea, the land
beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: Here endeth the Lesson.

Epistle 1 Corinthians 1:10-18

Reader: The Epistle is written in the 1st chapter of Paul's 1st letter to the Corinthians, beginning at the 10th verse.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: Here endeth the Epistle.

Gospel Matthew 4:12-23

Gospeller: The Holy Gospel is written in the 4th chapter of the Gospel according to St. Matthew, beginning at the 12th verse.

People: **Glory be to thee, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Homily The Rev. Canon Jim Woolley

The Creed

Celebrant: Let us confess our faith as we say,

Together: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

In Our Prayers This Week

ACC The Most Rev. David Edwards, Metropolitan, & the people & clergy of the Ecclesiastical Province of Canada

- Our Diocese Canadian Council of Churches
- Our Deanery St. Elizabeth's – The Rev. Canon Victor Li, Interim Priest in Charge
- Our Parish Church School – Linda Ghirardo
- Our Friends Sam & family, Roland, Sandra, Rupert, Debra, Rosalie & Stella, Malakai & family, Irene, Marg & John, Peter, Norm, Dan, David, Jane, Essie, Lynn, Michael, David & Pat, Stan, Christine, Courtney & Marva, Stu, Aysha, Janelle & Nancy, Norine, Joan, Janie, Daphne & family, Fernanda & Evaristo, Kathy, Karen

The Intercession

Celebrant: Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for all who are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Let us remember before God those who have departed this life and are at rest.

The Confession

Celebrant: Let us make our humble confession to Almighty God.

Together: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed,

Together: Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hymn #507 **Blest Be the Tie That Binds**
(in blue Common Praise hymn book)

Offertory

Celebrant: We give thanks for the many ways St. Peter's parishioners have contributed to the work of the Church through their time, talent, and treasure.

All: *(sung)* **All things come of thee, O Lord,
and of thine own have we given thee.**

Thanksgiving and Consecration

Celebrant: THE Lord be with you;

People: **And with thy spirit.**

Celebrant: Lift up your hearts;

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

Celebrant: IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing (saying):

**All: HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Celebrant: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: Let us pray.

**Together: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory, for
ever and ever. Amen.**

Celebrant: THE peace of the Lord be always with you;

People: And with thy spirit.

Communion

(You are welcome to receive Communion. Communion will be bread only. Please come up the centre aisle and return via the side aisles. If you wish a blessing instead, please indicate this by crossing your arms over your chest).

Celebrant: For those who cannot or do not wish to receive the physical bread, but wish to make a spiritual communion, I invite you to say these words with me:

Prayer for Spiritual Communion

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

O Lamb of God (*sung*)

All: **O LAMB of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,
grant us thy peace.**

Hymn #87 Strengthen for Service, Lord
(in blue Common Praise hymn book)

Prayer after Communion

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Together: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Gloria *(sung)*

Together: **GLORY** be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Blessing

Celebrant: THE peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God, and
of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

Hymn #383 **Jesus Shall Reign Where'er the Sun**
(in blue Common Praise hymn book)

Dismissal

Celebrant: Let us depart in peace.
People: **In the name of the Lord. Amen.**

In Christ There Is No East Or West (Saint Peter)
Alexander Robert Reinagle John Oxenham
CCLI Song #: 25352
Words & Music: Public Domain

Blest Be The Tie (Dennis)
Johann Hans Georg Nägeli John Fawcett Lowell Mason
CCLI Song #: 7106572
Words & Music: Public Domain

Strengthen For Service Lord The Hands (Ach Gott Und Herr)
C. Humphreys Johann Sebastian Bach John Mason Neale Percy Dearmer
CCLI Song #: 300675
Words & Music: Public Domain

CCLI License # 2952284
CCLI Streaming License # 20370072

Jesus Shall Reign OL #94266
Words and Music - © OCP
Contributors: DUKE STREET

All rights reserved. Reprinted under ONE LICENSE #735720-A
Permission to podcast / stream the music in this service obtained from ONE LICENSE,
License # 735720-A. All rights reserved.