

Ascension Sunday

May 21, 2023

11:00 am BCP Communion Service

Go and make disciples of all nations, says the Lord;
I am with you always, to the close of the age.

Matthew 28:19,20



St. Peter's, Erindale
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www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Roshni Jayawardena, Incumbent
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon James Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Celebrant	The Rev. Roshni Jayawardena
Gospeller & Preacher	The Rev. Maria Nightingale
Readers	Amy Colson, Tom Alloway
Communion Assts	
Online Zoom Host	James Beckwith
In Person Hosts	Kyoko Kobayashi, Celeste Carter
Sidespeople	(Zoom), Debbie & Jeff Barker (In person)
Organist	Lori Dolloff
Warden	Natasha Bond

This Week at St. Peter's

Monday	Victoria Day – Church office closed
Tuesday	9:30 am – Morning Service Live on Facebook 6:45 pm – Communications Committee (Zoom)
Wednesday	9:00 am – 12:00 pm – Deacon's Cupboard 7:30 pm – Bedtime Bible Stories (Zoom) 7:30 pm – Handbell Choir Practice
Thursday	7:30 pm – Choir Practice
Saturday	11:00 am – Audrey Crozier Burial (Cemetery)
Sunday	8:00 am – Pentecost Sunday (BCP: online) 9:15 am – Pentecost Sunday (BAS Eucharist: In person & online) 11:00 am – Pentecost Sunday (BCP Communion: In person & online)

Pentecost Prayer Breakfast 2023 at St Francis of Assisi Anglican Church, 6945 Meadowvale Town Centre Circle on May 27, 10am-12pm. **Guest Speaker: The Rev. Roshni Jayawardena.** Tickets: \$10 Adult, Children (12 and under): Free. Call: 905-821-2752 to order your tickets or buy them at the door.

The Rev. Bev Harvey Memorial Award: St. Peter's was blessed to have Rev. Beverley Harvey, not only as an active member of the parish, but also as a parish nurse and a deacon who committed much of her time and talent to us. Bev died in the summer of 2017 and to honour her, a memorial fund was established for the purpose of recognizing parishioners who are continuing their post secondary studies in nursing.

Applicants: If you are: A St. Peter's parishioner, and/or are involved in St. Peter's parish life, and registered to attend (or are continuing to attend) a university or college nursing accreditation (RN, NP or RPN), then you are eligible to apply for this **one-time \$500 award**.

We welcome eligible candidates to submit an application for the Bev Harvey Memorial Fund award by providing the following information to the church office or emailing to stpeters@stpeterserindale.org: (1) A brief description (maximum 750 words) detailing your personal, education, and community involvement as well as why you have chosen to pursue a career in nursing. (2) Copy of an accepted offer of admission to, or confirmation of continued enrollment in, the applicable University or College program. **Deadline to apply: June 9th 2023.**

Submit Questions for Pentecost!: Next Sunday, May 28, the clergy will try to answer your burning questions about Pentecost, the Holy Spirit and anything related to church life you have always been curious about. Submit your questions by email to Rev. Roshni at rector@stpeterserindale.org or write them and leave them in the Pentecost box at the back of the church. Questions must be submitted by **today** for consideration.

Summer Camp Registration is Open! This summer Rev. Roshni will be leading a kids camp at St. Peter's Erindale as she and the kids learn more about the life and ministry of St. Peter's, Erindale! The camp is for kids ages 6-11 and will run from Tuesday, July 4 to Friday, July 7 (9:00am-4:00pm- extended time available). There will be a max of 15 registration spots available for campers so if you know a child who would like to attend camp this year, you can fill out a registration form found at the back of the church or on our website and return it to Rev. Roshni either in her mailbox or by email rector@stpeterserindale.org.

Nominations Committee Invitation: The Nominations Committee is starting to look at the various leadership positions that will be coming available for the coming year. We would first like to invite any parishioners that might be interested in joining this important committee to please give their name to either Ken Baxter or Rev. Roshni. We are also looking for nominations for any of the positions within the church, so if you are interested in a leadership position or wishing to nominate someone, please let us know. We would like to have our first meeting the first week of June.

Ascension Sunday

Land Acknowledgement *(Please stand)*

Created by TRC Study Group, in consultation with The Rev. Maria Ling and The Rev. Gerlyn Henry (Diocesan Intercultural Group)

We acknowledge that the land we live and worship on, as the people of St. Peter's Erindale, is from time immemorial the territory of many Indigenous nations including the Mississaugas of the Credit First Nation, the Anishinaabe Nation, the Haudenosaunee Confederacy, and the Wendat Nation, and is now home to many diverse First Nations, Inuit, and Métis peoples.

We recognize Indigenous peoples' sovereignty on this land and the treaties which they and our ancestors entered into to share this territory and protect the lands – treaties which invite us today to be treaty people in the spirit of peace, friendship, and respect.

There have been many times we have not respected the treaties. We acknowledge the harm the Anglican Church has done by supporting colonization and through its past participation in running Indian Residential Schools. We acknowledge this history is part of the current intergenerational trauma and systemic racism that cries out for repentance, healing, and changed relationships. We commit ourselves to the work of reconciliation with Indigenous peoples.

Hymn #383 Jesus Shall Reign Where'er the Sun
(in blue Common Praise hymn book)

The Collect for Purity (Page 67)

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The Great Commandment (Page 69) *(Please take a posture of prayer)*

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Celebrant: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.**

Celebrant: The Lord be with you;

People: **And with thy spirit.**

Collect for the Day

Celebrant: Let us pray.

Almighty God,
your Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord.
Keep the Church in the unity of the Spirit
and in the bond of his peace,
and bring the whole of creation
to worship at his feet,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

Lesson **Acts 1:1-11** (*Please be seated*)

Reader: The Lesson is written in the 1st chapter of The Acts of the
Apostles, beginning at the 1st verse.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them.

They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Reader: Here endeth the Lesson.

Epistle Ephesians 1:15-23

Reader: The Epistle is written in the 1st chapter of Paul's letter to the Ephesians, beginning at the 15th verse.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Here endeth the Epistle.

Hymn #247 Hail the Day That Sees Him Rise
(in blue Common Praise hymn book)

Gospel Luke 24:44-53

Gospeller: The Holy Gospel is written in the 24th chapter of the Gospel according to St. Luke, beginning at the 44th verse.

People: Glory be to thee, O Lord.

Gospel Acclamation Alleluia! Alleluia! Alleluia!

Then Jesus said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller: The Gospel of Christ.

People: Praise be to thee, O Christ.

Gospel Acclamation Alleluia! Alleluia! Alleluia!

Homily The Rev. Maria Nightingale

The Creed (Page 71) (*Please stand*)

Celebrant: Let us confess our faith as we say,

Together: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.

Together: He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

(Please take a posture of prayer)

The flowers by the altar are given to the Glory of God in loving memory of Gary Murray, beloved father and Papa and Francis Philip, beloved Dada & Dado by the Philip family.

The flowers at the chancel steps are given to the Glory of God in loving memory of Denise & Jack Blyth. Given by their children Penny & Paul Blyth.

The flowers at the chancel steps are given with Thanksgiving for our children, Liam and Bailey. Given by Paul & Alison.

The Intercession

Celebrant: Let us pray for Christ's holy Catholic Church.

ACC The Rt. Rev. Shane Parker, Bishop, and the people and clergy of the Diocese of Ottawa

Our Diocese Bishop Kevin Robertson

Our Deanery Mission and Outreach of Mississauga Deanery Churches

Our Parish Health & Wellness Committee – Mini Cherian

Celebrant: Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for all who are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Our Friends Sam & family, Roland, Sandra, Rupert, Debra, Rosalie & Stella, Malakai & family, Irene, Marg & John, Peter, Norm, Dan, David, Jane, Essie, Lynn, Stan, Courtney & Marva, Aysha, Janelle & Nancy, Norine, Joan, Janie, Fernanda & Evaristo, Karen, Ann, Tom & Annette, Julia, Chris & Mary, Elizabeth & Caroline, Craig & family, Carole, Audrey, Martin & Kelly, Bill, Marianna, Edith, Hannah & Jordan, Nira

Celebrant: Let us remember before God those who have departed this life and are at rest.

The Confession (Page 77)

Celebrant: Let us make our humble confession to Almighty God.

Together: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hymn #374 Alleluia! Sing to Jesus
(in blue Common Praise hymn book)

Offertory

Offerings can be made by volunteering your time, talent or skill, and financially through:

- PAG (Pre Authorized Giving): Forms on our website and on the table in the narthex
- Canada Helps: <https://www.canadahelps.org/en/dn/13043>
- email bank transfer to giving@stpeterserindale.org or
- offertory envelope/cheque mailed to or dropped off at the church.

**All: (sung) All things come of thee, O Lord,
and of thine own have we given thee.**

Thanksgiving and Consecration (Page 78) *(Please take a posture of prayer)*

Celebrant: THE Lord be with you;

People: And with thy spirit.

Celebrant: Lift up your hearts;

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

Celebrant: IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and singing (saying):

**All: HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Celebrant: Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer (Page 85)

Celebrant: Let us pray.

**Together: OUR Father who art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,**

Together: As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

Celebrant: THE peace of the Lord be always with you;
People: And with thy spirit.

O Lamb of God (*sung*) (Page 84)

All: O LAMB of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Prayer for Spiritual Communion

Celebrant: For those who cannot or do not wish to receive the physical bread and wine, but wish to make a spiritual communion, I invite you to say these words with me:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Communion (*Please be seated*)

*(You are welcome to receive Communion. Please come up the centre aisle. You may receive from the altar or from in front of the lectern and return via the side aisles. You may receive from the Common Cup by taking a sip or by touching the base of the chalice. Those drinking from the cup are asked to assist the chalice bearer by holding the base and guiding it to their lips. **Intinction is not permitted.** If you wish a blessing instead, please indicate this by crossing your arms over your chest. Gluten free bread is available).*

Hymn #84 **Lord Enthroned in Heavenly Splendour**
(in blue Common Praise hymn book)

Anthem Shine on Me (Traditional Spiritual, arr. Rollo Dilworth)

Prayer after Communion (Page 85) *(Please take a posture of prayer)*

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Together: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Gloria (Page 86) *(Please stand)*

All: **Glory be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.**

All: **Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Blessing (Page 86)

Celebrant: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

People: **Amen.**

Hymn #378 **Crown Him with Many Crowns**
(in blue Common Praise hymn book)

Dismissal

Celebrant: Let us depart in peace.

People: **In the name of the Lord. Amen.**

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