

Ascension Sunday
May 12, 2024
11:00 am BCP Communion

Blessed is the one whose strength is in you, O God,
Whose heart is set on the pilgrim way.

Psalm 84:5



The Rev. Roshni Jayawardena, Incumbent
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon James Ferry, Honorary Assistant
The Rev. Robert Townshend, Deacon
Dr. Samuel Tam, Director of Music & Organist
Mr. Mark Matterson, Handbell Director & Assistant Organist

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

St. Peter's, Erindale
3041 Mississauga Road,
Mississauga, ON L5L 0B7
905-828-2095

www.stpeterserindale.ca

ALL ARE WELCOME!

Participating in Leadership Roles in the Service

Celebrant	The Rev. Roshni Jayawardena
Gospeller & Preacher	The Rev. Maria Nightingale
Readers	Debbie Barker, James Beckwith
Communion Assts	Kevin Ball, Priscilla Amoah
Online Zoom Host	Debbie Barker
In Person Hosts	Kyoko Kobayashi, Roy Marques
Sidespeople	Dave Allen, Penny Easthope, Eric Baluku, Evan Mwebaza, Richard Kasumba
Warden	Ken Baxter
Prayer Corner	The Rev. Roshni Jayawardena
Chancel Guild	Sue Baston, Anna Chambers, Susan Moore, Hilary Barton, Roxanne Lloyd, Jenny Matterson
Magnificart Driver	Clay Brohm

This Week at St. Peter's

Tuesday	2:00 pm – Prayer Shawl Group (Lounge & Zoom) 5:00 pm – Corporation Meeting (Zoom) 7:00 pm – Communications Committee (Zoom)
Wednesday	9:00 am – 12:00 pm - Deacon's Cupboard (Hall) 12:30 pm – Music meeting (Lounge) 6:30 pm – <i>T&R Walking Tour of Port Credit (starts at Port Credit lighthouse)</i> 7:30 pm – Handbell practice (hall)
Thursday	6:30 pm – Voice for Life class (lounge) 7:00 pm – Choir practice (hall) 7:30 pm – Voice for Life class (lounge) 8:00 pm – Choir practice (hall)
Sunday	8:00 am – Day of Pentecost (BCP: Online) 9:15 am – Day of Pentecost (BAS Eucharist: In person & online) 9:15 am – Church School (In person only) & Youth Group (In person & online) 11:00 am – Day of Pentecost (BCP Communion: In person & online)

Next Sunday is Pentecost Sunday: Remember to wear **RED** to celebrate the birthday of the Church.

Goodbye Celebrations for Samuel Tam, Music Director & Organist: next Sunday after the 9:15am and 11:00am services. Come say thanks and farewell to Sam and have some cake!

Summer Jobs: St. Peter's has 2 job openings this summer: Administrative Assistant and Historian. These positions are funded by the Canada Summer Jobs program. Please visit our website for the job descriptions and how to apply. ***Please apply by Monday, May 13.***

Seniors' Spring Tea: Thursday, May 16 at 2pm. We will be welcoming guests from local LTC and Retirement homes for a short worship service, refreshments, and a sing-along. Older parishioners are also welcome to attend.

If you would like to volunteer by making sandwiches or sweet treats, serving, or assisting with set up and take down, please contact Rev. Maria Nightingale (associate@stpeterserindale.ca) or Lenna McLaughlin (Lennamarch@hotmail.com).

Summer Services & St. Peter's Picnic: Summer Sunday service times of 8am and 10am are beginning on Sunday, June 23. After the 10am service on June 23, everyone is also invited to a potluck picnic at Erindale Park. To attend please sign up in the Narthex and indicate the food you would like to bring for the potluck or connect with Rev. Roshni by phone/email. We will share more details closer to the date but for now please save the date in your calendars & sign up! We look forward to a wonderful time together of food, games and fellowship!

Join Us for Vacation Bible Camp: July 2 to July 5: 9:00am to 4:00pm. For children ages 5-11. Fees are \$60 for the first child. \$25 for siblings. Registration forms can be found in the Narthex and on our website.

We are looking for volunteer leaders (ages 12-18) to help with the camp. There is no fee for volunteers. Volunteer registration forms can be found in the Narthex and on our website.

Deacon's Cupboard Winter Coats Giveaway: Wednesdays throughout November 2024. As you go through your cupboards, please put aside any winter coats, boots, hats & mitts you have for donation. Be sure they are clean and in good repair. We need winter wear for all ages. We will be collecting them October 16 to November 3, 2024. More details to follow.

Ascension Sunday

Land Acknowledgement *(Please stand)*

(written by Annie Aldworth)

We at St. Peter's, Erindale, wish to acknowledge and honour the traditional lands of the Mississaugas of the Credit First Nation, the Anishnaabe Nation, the Wendat Nation and the Haudenosaunee Confederacy, on which the church is situated.

We express our gratitude to the original peoples for their stewardship of the land, water and animals over millennia. We are grateful for the opportunity to gather and work in this community.

The church wishes to acknowledge and practice the teachings of the seven Grandfathers. Wisdom, Courage, Respect, Honesty, Truth, Humility and Love.

We endeavour to act on the recommendations of the Truth & Reconciliation Commission as they apply to St. Peter's.

Processional

Hymn #380 O Worship the King

(in blue Common Praise hymn book)

The Collect for Purity (Page 67)

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

The Great Commandment (Page 69) *(Please take a posture of prayer)*

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

**Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.**

Celebrant: The Lord be with you;

People: And with thy spirit.

Collect for the Day

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord. Keep the Church in the unity of the Spirit and in the bond of his peace, and bring the whole of creation to worship at his feet, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Prayer for Jerusalem Sunday

(Written by the Most Rev. Fred Hiltz - edited with prayer by Canon Jim Ferry)

Celebrant: O God, we give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth. We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout the Middle East. Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples. Grace those who proclaim the Gospel. Guide all who teach a new generation of young people. Draw near to those who are sick and bless those who tend them. Sustain the hope in all who long and labour for a just and lasting peace in the land of The Holy One. We pray especially for the people of the Holy Land, that people of compassion and justice may be raised up to find a way forward to peace and harmony. And may the companions of Jerusalem be many and faithful. We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ.

People: Amen.

Lesson **Acts 1:1-11** (*Please be seated*)

Reader: The Lesson is written in the 1st chapter of the Acts of the Apostles, beginning at the 1st verse.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Reader: Here endeth the Lesson.

Psalm 93 (Page 450) (*sung by the choir*)

Epistle Ephesians 1:15-23

Reader: The Epistle is written in the 1st chapter of
Ephesians, beginning at the 15th verse.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Here endeth the Epistle.

Gradual Hymn #247 Hail the Day That Sees Him Rise
(in blue Common Praise hymn book)

Gospel Luke 24:44-53 *(Please stand)*

Gospeller: The Holy Gospel is written in the 24th chapter
of the Gospel according to St. Luke, beginning
at the 44th verse.

People: Glory be to thee, O Lord.

Acclamation: Alleluia! Alleluia! Alleluia!

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.’

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller: The Gospel of Christ.

People: Praise be to thee, O Christ.

Acclamation: Alleluia! Alleluia! Alleluia!

Homily The Rev. Maria Nightingale

The Creed (Page 71) (*Please stand*)

Celebrant: Let us confess our faith as we say,

**Together: I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible: And
in one Lord Jesus Christ, the only-begotten
Son of God, Begotten of the Father before
all worlds; God, of God; Light, of Light;
Very God, of very God; Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:**

Together: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Offertory

Hymn #383 Jesus Shall Reign Where'er the Sun
(in blue Common Praise hymn book)

Offertory

Offerings can be made by the giving of your time, talent or skill, and financially through:

- PAG (Pre-Authorized Giving): Forms on our website and on the table in the narthex
- Canada Helps:
<https://www.canadahelps.org/en/dn/13043>
- email bank transfer to giving@stpeterserindale.ca or
- offertory envelope/cheque mailed to or dropped off at the church.

**All: (sung) All things come of thee, O Lord,
and of thine own have we given thee.**

(Please take a posture of prayer)

The flowers by the altar are given to the Glory of God in loving memory of Patricia, the most loving wife & mother. You are ever present around us & forever in our hearts. Given by Fred Standen, Chad & Tracey, Shawna, Mark & family.

The flowers at the chancel steps are given to the Glory of God in loving memory of Christopher Beggs. We love you & miss you. Given by Shiela & family.

On this Mother's Day, a donation has been made to the Deacon's Cupboard in loving memory of Mum/Mom, Lillian Lindsay and Eva Duncan. Always in our hearts, Margo & Doug Duncan & family.

The Intercession

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| Celebrant: | Let us pray for Christ's holy Catholic Church. |
| ACC | The Rt. Rev. William Cliff, Bishop, and the clergy and people of the Diocese of Ontario |
| Our Diocese | The Diocese of Jerusalem |
| Our Deanery | St. John the Baptist – The Rev. Daniel Brereton |
| Our Parish | Health & Safety Program – Ken Baxter |
| Celebrant: | Let us pray for peace on earth and for the unity of all Christian people. |

Celebrant: Let us pray for all who are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired, those listed in the chat and those listed in the book on the altar.*

Our Friends Sam & family, Norine & Merrill, Rupert, Debra, Douglas, Rosalie & Stella, Marg, Aysha, Ann, Bill, Sonali, the Russo Family, Julia, Chris & Mary, Elizabeth & Caroline, Bob, Lewis, Margaret & Peter, Roberta & Peter, Bill, Vera, Sandra, Marion, Adriana, Mary, Princess, Matthew, Prue, Lyn, Bryan, Maureen, Bob, Nadine, Marg, Christeen, Pam, Beron, Lucky, Carol, Dolores, Lucy, Valerie, Suzanne, Chris, Diana, Jack

Celebrant: Let us remember before God those who have departed this life and are at rest.

The Departed Sheila, sister of Virginia Hart

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

People: Amen.

The Confession (Page 77)

Celebrant: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

Together: **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant: **ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

The Comfortable Words (Page 77)

Celebrant: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *St. Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St. John 3.16*

Celebrant: Hear also what Saint Paul saith.
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.
If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2.1,2*

Thanksgiving and Consecration (Page 78)

Celebrant: THE Lord be with you;

People: And with thy spirit.

Celebrant: Lift up your hearts;

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

Celebrant: IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying (singing):

**All: HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Celebrant: Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Choir: Amen.

The Lord's Prayer (Page 85)

Celebrant: Let us pray.

**Together: OUR Father who art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those
who trespass against us;**

Together: And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Peace and Prayer of Humble Access (Page 83)

Celebrant: THE peace of the Lord be always with you;

People: And with thy spirit.

Together: We do not presume to come to this thy
Table, O merciful Lord, Trusting in our own
righteousness, But in thy manifold and
great mercies. We are not worthy So much
as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property
is always to have mercy: Grant us
therefore, gracious Lord, So to eat the
Flesh of thy dear Son Jesus Christ, And to
drink his Blood, That our sinful bodies may
be made clean by his Body, And our souls
washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

O Lamb of God (Page 84)

All: (*sung*) O LAMB of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Prayer for Spiritual Communion

Celebrant: For those who cannot or do not wish to receive the physical bread and wine, but wish to make a spiritual communion, I invite you to say these words with me:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. **Amen.**

Communion *(Please be seated)*

(You are welcome to receive Communion. You may receive from the Common Cup by taking a sip or by touching the base of the chalice. Those drinking from the cup are asked to assist the chalice bearer by holding the base and guiding it to their lips. Dipping the bread in the wine (intinction) is not permitted. If you wish a blessing instead, please indicate this by crossing your arms over your chest. Gluten free bread is available).

Anthem God Omnipotent Reigneth (Wood)

Prayer after Communion (Page 85)

(Please take a posture of prayer)

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Together: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Gloria (Page 86) (*Please stand*)

All: (*sung*) **Glory be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee, we worship
thee, we glorify thee, we give thanks to thee
for thy great glory, O Lord God, heavenly
King, God the Father Almighty. O Lord, the
only-begotten Son, Jesu Christ; O Lord
God, Lamb of God, Son of the Father, that
takest away the sin of the world, have
mercy upon us. Thou that takest away the
sin of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us.
For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the
Father. Amen.**

A Prayer for Mothers

Celebrant: We pray for those for whom Mother's Day brings happiness, for those for whom Mother's Day brings grief, and for those for whom this day is bittersweet. May God's nurturing care and love sustain us all. **Amen.**

Blessing (Page 86)

Celebrant: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional

Hymn #379 Rejoice, the Lord is King

(in blue Common Praise hymn book)

Dismissal

Celebrant: Let us depart in peace. Alleluia!

People: In the name of the Lord. Alleluia!

*For those who wish additional private prayer,
the Prayer Corner is open in the bell tower*

O Worship the King
Hail the Day that Sees Him Rise
Jesus Shall Reign Where'er the Sun
Rejoice, the Lord is King
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