

**Second Sunday After Epiphany**  
**January 16, 2022**  
**11:15 am BCP Service**

Jesus manifested his glory, and his disciples believed in him.

*John 2:11*



St. Peter's, Erindale  
3041 Mississauga Road, Mississauga, ON L5L 0B7  
905-828-2095

[www.stpeterserindale.ca](http://www.stpeterserindale.ca)

***Serving God Together,  
Acting with Compassion,  
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge  
The Rev. Maria Nightingale, Associate/Chaplain to Seniors  
The Rev. Canon Jim Ferry, Honorary Assistant  
The Rev. Canon David Long, Honorary Assistant  
The Rev. Clement Carelse, Deacon & Music Director  
The Rev. Robert Townshend, Deacon

**ALL ARE WELCOME!**

## Participating in Today's Service

Officiant	The Rev. Canon Jim Woolley
Preacher	The Rev. Maria Nightingale
Readers	Penny Easthope, Lori Dolloff
Gospeller	The Rev. Maria Nightingale
Responses	Mike Read
Zoom Host	Debbie Barker
Sidesperson	Joseph Yu
PSC Rep	Kevin Ball

## This Week at St. Peter's

Monday	9:00 am – Morning Prayer service live on Facebook
Wednesday	9:00 am to 5:00 pm – Church office open 7:00 pm – Children's Bedtime Bible Story and Prayers on Zoom
Friday	9:00 am to 4:00 pm – Church office open 5:15 pm – Happy Half Hour on Zoom
Sunday	8:00 am – Third Sunday after Epiphany on Zoom 9:15 am – Third Sunday after Epiphany on Zoom 10:00 am – Youth Program on Zoom 10:15 am – Church School on Zoom 11:15 am – Third Sunday after Epiphany on Zoom

**Church School** is online at 10:15am every Sunday. Email [Churchschoolstpeterserindale@outlook.com](mailto:Churchschoolstpeterserindale@outlook.com) for the Zoom link and to receive resources.

**Retirement of the Rev. Clement Carelse:** As you may be aware, Rev. Clement Carelse announced his well-deserved retirement in May 2020 after a 12+ year music director career at St. Peter's Erindale. He had been planning to take on an exciting new post-retirement music adventure at St. Peter's Cathedral in Charlottetown, PEI. Due to COVID-19, this opportunity was postponed and Clem generously agreed to continue his music directorship on a part-time basis for the past 18 months. We have been thankful for Clem's presence and music ministry during these difficult times, under a multitude of restrictions and technology challenges.

Clem will now officially be starting his new post in mid-April. We hope to put a team in place in early spring to commence work to recruit a new music director. It is our intention that the hiring of a music director will follow the Bishop's appointment of a new incumbent so that our new incumbent is involved in the process (our new incumbent and music director must work closely together!).

We wanted to let you know that we've put plans in place to carry on our music ministry at St. Peter's with an interim team effective February 1, 2022. Lori Dolloff has agreed to take on the leadership of our choir and Lori & Mark Matterson have kindly agreed to share the music director role until Fall 2022 (by which time we hope to have a new choir/music director in place). We are also blessed to have Mark Matterson continuing to serve as Handbell Choir Director.

We would like to honour Clem's legacy at our parish with a celebration of his music ministry on Sunday, January 30, 2022 after the 10:00 am service. If you would like to be part of this event planning team, please contact Ken Baxter at [kenb@nor-del.com](mailto:kenb@nor-del.com).

Please note the special times for our services on January 30<sup>th</sup> which will be at 8 am and 10 am and that the Rev. Deacon Clem Carelse will be the homilist at both services.

**Kudoboard (Electronic Card)** - If you want to send best wishes to Clem for his retirement, we have set up a Kudoboard at the following link: [www.kudoboard.com/boards/HKcug0Xj](http://www.kudoboard.com/boards/HKcug0Xj) where you can post a message, picture or video. For those unable to add to the Kudoboard, you can send a card or note to the church, Attention: Clem Carelse, and we will get it to him.

**Back to Diocesan Red Phase:** As of Monday, January 10, we are back into the Diocesan Red Phase of regulations dealing with the pandemic. The Deacon's Cupboard is considered an essential outreach ministry and will continue to operate on Wednesday mornings from 9-11am. Since the pandemic began, Belinda Morrow and the volunteers at the Deacon's Cupboard have done an amazing job putting practices in place to keep both the guests and the volunteers safe.

The church building is closed for the time being for other regular activities and in-person Sunday worship. If anyone comes into the church to perform an essential function that cannot be done off-site, masks must be worn, and all other pandemic protocols observed. Funerals and weddings can continue to happen with permission of the Bishop and strict guidelines in place. For updates, and to download the full list of Red Phase directives please visit: <https://www.toronto.anglican.ca/pari.../covid-19-updates/>

Please note the Church office will be open on Wednesdays and Fridays so you can pick up your 2022 Offertory envelopes or drop off donations.

**Happy New Year from the Parish Selection Committee.** We wanted to let you know that Derek Patterson has had to step away from the PSC as Chair and member for personal reasons, and Carol Bailey has assumed the Chair position. As we enter 2022, the PSC is meeting weekly and has begun aggregating our survey and round table feedback and building our Parish Profile for submission to the Bishop. We would again like to thank everyone who took part in a Round Table session or filled out the PSC Survey.

*In lieu of flowers, a donation has been made to St. Peter's and to the Glory of God in loving memory of my wife, Barbara.  
Given by Bert and family*

## Hymn

## Jesus, Come, for We Invite You

1. **Jesus, come, for we invite you,  
guest and master, friend and Lord;  
now, as once at Cana's wedding,  
speak, and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.**
  
2. **Jesus, come! Transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants;  
let us trust in you alone:  
Though your hand may work in secret,  
all shall see what you have done.**
  
3. **Jesus, come in new creation,  
heaven brought near in power divine;  
give your unexpected glory,  
changing water into wine:  
rouse the faith of your disciples--  
come, our first and greatest sign!**
  
4. **Jesus, come! Surprise our dullness;  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
Let us find your hidden riches,  
taste your love, believe and live!**

## **The Collect**

Officiant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Officiant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Officiant: The Lord be with you;

**People: And with thy spirit.**

Officiant: Let us pray.

## **Collect for the Day**

**Officiant:** Almighty God,  
your Son our Saviour Jesus Christ  
is the light of the world.  
May your people,  
illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**People:** **Amen.**

## **Lesson Isaiah 62:1-5**

**Reader:** The Lesson is written in the 62<sup>nd</sup> chapter of Isaiah,  
beginning at the 1<sup>st</sup> verse.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Reader: Here endeth the Lesson.

**Epistle 1 Corinthians 12:1-11**

Reader: The Epistle is written in the 12<sup>th</sup> chapter of Paul's first letter to the Corinthians, beginning at the 1<sup>st</sup> verse.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Here endeth the Epistle.

**Gospel**        **John 2:1-11**

**Gospeller:**    The Holy Gospel is written in the 2<sup>nd</sup> chapter of the Gospel according to St. John, beginning at the 1<sup>st</sup> verse.

**People:**        **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Gospeller:**    The Gospel of Christ.

**People:**        **Praise be to thee, O Christ.**

**Homily**        The Rev. Maria Nightingale

## **The Creed**

**Together: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**Officiant:** The peace of the Lord be always with you;  
**People:** And with thy spirit.

**Hymn**            **God, Whose Giving Knows No Ending**

1.    **God, whose giving knows no ending,  
from your rich and endless store--  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door--  
gifted by you, we turn to you,  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious Donor of our days.**
  
2.    **Skills and time are ours for pressing  
toward the goals of Christ, your Son:  
all at peace in health and freedom,  
races joined, the church made one.  
Now direct our daily labour,  
lest we strive for self alone.  
Born with talents, make us servants  
fit to answer at your throne.**
  
3.    **Treasure, too, you have entrusted,  
gain through powers your grace conferred,  
ours to use for home and kindred,  
and to spread the gospel word.  
Open wide our hands in sharing,  
as we heed Christ's ageless call,  
healing, teaching, and reclaiming,  
serving you by loving all.**

## Offertory

Offerings can be made:

- By PAR (Pre Authorized Remittance): Forms can be found on our website
- Through Canada Helps:  
<https://www.canadahelps.org/en/dn/13043>
- By email bank transfer to [giving@stpeterserindale.org](mailto:giving@stpeterserindale.org)
- Or by cheque mailed to or dropped off at the church.

**All: (*sung*) All things come of thee, O Lord,  
and of thine own have we given thee.**

## In Our Prayers This Week

ACC	Executive Director, Will Postma, and staff of the Primate's World Relief & Development Fund
	The Week of Prayer for Christian Unity
Our Diocese	Scarborough Deanery
Our Deanery	St. Bride's, Clarkson – Canon Stephen Peake & Rev. Jonathan Galles
Our Parish	Church School – Linda Ghirardo

## The Intercession

Officiant: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Linda our Primate, Anne our Archbishop, Andrew our Diocesan Bishop and Kevin our Area Bishop*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Officiant: And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

*Our Friends Beverly, Maaz & family, Sam & family, Roland, Sandra, Rupert, Claudia, Barb, Georgina, Lenna & Byron, Debra, Rosalie & Stella, Hannah, Colin, Alexis, Diane, Hugh & Teresa, Dean & Zoe, Betty, Emilio, Malakai & family, Sheila, Irene, Maria, Diane, Lyn, Hilda, Janine, Jenny, Nancy, Daniel*

Officiant: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**All: Amen.**

### **The Confession**

Officiant: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

**Together:**    **ALMIGHTY God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins  
and wickedness, Which we from time to time most  
grievously have committed, By thought, word,  
and deed, Against thy Divine Majesty. We do  
earnestly repent, And are heartily sorry for these  
our misdoings. Have mercy upon us, most  
merciful Father; For thy Son our Lord Jesus  
Christ's sake, Forgive us all that is past;  
And grant that we may ever hereafter Serve and  
please thee In newness of life, To the honour and  
glory of thy Name; Through Jesus Christ our  
Lord. Amen.**

### **The Absolution**

*Priest:*    **ALMIGHTY God, our heavenly Father, who of his  
great mercy hath promised forgiveness of sins to all  
them that with hearty repentance and true faith turn  
unto him: Have mercy upon you; pardon and deliver  
you from all your sins; confirm and strengthen you in  
all goodness; and bring you to everlasting life; through  
Jesus Christ our Lord. Amen.**

### **The Lord's Prayer**

*Officiant:*    **Let us pray.**

**Together:**    **OUR Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive those who trespass against us;**

**Together:** And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the  
glory, for ever and ever. Amen.

### **The Gloria (*Sung*)**

**Together:** GLORY be to God on high, and in earth peace,  
good will towards all. We praise thee, we bless  
thee, we worship thee, we glorify thee, we give  
thanks to thee for thy great glory, O Lord God,  
heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy  
upon us. Thou that takest away the sin of the  
world, receive our prayer. Thou that sittest at the  
right hand of God the Father, have mercy upon  
us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art most  
high in the glory of God the Father. Amen.

### **The Blessing**

*Priest:* The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and  
love of God, and of his Son Jesus Christ our Lord:  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.  
**Amen.**

### **Dismissal**

**Officiant:** Let us depart in peace.  
**People:** In the name of the Lord. Amen.

Jesus, Come! For We Invite You - #01414

Type: Words

Contributors: Christopher Idle

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God, Whose Giving Knows No Ending - #00783

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