

Fifth Sunday of Easter
May 15, 2022
11:15 am BCP Communion Service

A new commandment I give to you,
that you love one another as I have loved you.

John 13.34



St. Peter's, Erindale
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***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon James Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Celebrant:	The Rev. Maria Nightingale
Preacher & Gospeller	The Rev. Canon Jim Woolley
Readers	Suyen Doan, Debbie Barker
Online Zoom Host	James Beckwith
In Person Hosts	Dorian Doan & Celeste Carter
Sidespeople	Natasha Bond (Zoom) Debbie & Jeff Barker (In person)

This Week at St. Peter's

Monday	9:00 am – Morning Prayer service live on Facebook 7:00 pm – “Telling our Stories” on Zoom
Tuesday	7:30 pm – Advisory Board on Zoom
Wednesday	9:00 – 11:00 am – Deacon's Cupboard open 7:00 pm – Children's Bedtime Bible Story and Prayers on Zoom No Handbell Choir Practice
Thursday	7:30 pm – Choir Practice
Sunday	8:00 am – Sixth Sunday of Easter on Zoom 9:15 am – Sixth Sunday of Easter on Zoom 10:00 am – Youth Program on Zoom 11:15 am – Sixth Sunday of Easter on Zoom

Refugee Sunday: Bishop Andrew Asbil has designated today, May 15th as Refugee Sunday in our Diocese. We pray for all those involved with AURA (Anglican United Refugee Alliance) as they, along with other organizations, help to resettle refugees in the diocese. In the past, St. Peter's has partnered with AURA in sponsoring refugee families.

Change in the Service Schedule for the Victoria Day Weekend:

All our services on Sunday, May 22nd will be Zoom only. We are unable to have a hybrid service at 9:15am as previously scheduled because we do not have anyone available to set up and run the in-person tech on the holiday weekend.

If you are 15 years old and up, please consider offering to be trained to provide technical support for our services in the summer and fall. If you cannot be part of an in-person tech crew, please consider being an online Zoom host. We need both! The more people we have, the lighter the load for everyone. Please contact the church office if you would like to become part of the “tech team”.

"Telling Our Stories" - Monday, May 16 at 7:00 pm:

Join Deacon Clem Carelse as he tells us his story in the 4th of our series.

Follow this Zoom link to join.

<https://us02web.zoom.us/j/83815553578?pwd=Qjd6b2ExVUIYTdlwb0h4bXpjOVRodz09>

To join by phone from Ontario dial 647 374 4685 or 647 558 0588. Meeting ID: 838 1555 3578 Passcode: 290620

The City of Mississauga will be conducting an aerial spray to manage high population levels of an invasive insect pest *Lymantria dispar dispar* (LDD), formerly referred to as Gypsy Moth sometime between May 15 and June 12.

The spray zone includes the area of St. Peter’s Church and the adjacent cemetery as well as nearby Erindale Park and parts of the University of Toronto Mississauga campus.

Please refer to the attached [letter](#) and [flyer](#) for more information about the program and for information on how to stay informed and how to prepare.

LDD Resident Supplies Giveaway: The City of Mississauga is giving away a limited number of supplies to help residents manage the invasive species *Lymantria dispar dispar* (LDD) on their property through four giveaway events: Times and locations of the events can be found [here](#).

The flowers by the altar are given to the Glory of God in loving memory of Gary Murray, beloved father & Papa and Francis Philip, beloved Dada & Dado, by the Philip family.

*In lieu of flowers a donation has been given to the Rector's Discretionary Fund and to the Glory of God in loving memory of our beloved parents, Isabel Irvine and Nirda & Vincenzo Greco.
And in celebration of our 39th wedding anniversary.
Given by Heather & Maurizio Greco.*

*In lieu of flowers a donation has been given to the Deacon's Cupboard with Thanksgiving for our children, Liam & Bailey.
Given by Paul and Alison Bing.*

Fifth Sunday of Easter

Handbell Prelude

Miles Lane (*Shrubsole*)

(*Transcribed for bells by Mark Matterson*)

Welcome

Hymn #2 **When Morning Gilds the Skies (v. 1,2,4&6)**

(*found in blue Common Praise*)

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Celebrant: The Lord be with you;

People: **And with thy spirit.**

Collect for the Day

Celebrant: Let us pray.

Almighty God,
your Son Jesus Christ is the way, the truth, and the life.
Give us grace to love one another
and walk in the way of his commandments,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: **Amen.**

Lesson Acts 11:1-18

Reader: The Lesson is written in the 11th chapter of the Acts of the Apostles, beginning at the 1st verse.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Reader: Here endeth the Lesson.

Epistle Revelation 21:1-6

Reader: The Epistle is written in the 21st chapter of Revelation, beginning at the 1st verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them; they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader: Here endeth the Epistle.

Gospel John 13:31-35

Gospeller: The Holy Gospel is written in the 13th chapter of the Gospel according to St. John, beginning at the 31st verse.

People: Glory be to thee, O Lord.

When Judas had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer.

You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Homily The Rev. Canon Jim Woolley

The Creed

Celebrant: Let us confess our faith as we say,

Together: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made:

Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

Together: And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

In Our Prayers This Week

- ACC The Rt. Rev. Michael Oulton, Bishop, and the clergy & people of the Diocese of Ontario
- Our Diocese The Community of Deacons – Archdeacon Kyn Barker
AURA (Anglican United Refugee Alliance)
- Our Deanery St. John the Baptist – The Rev. Susanne McKim (The Rev. Daniel Brereton is on leave)
- Our Parish Health & Wellness Committee – Mini Cherian
Parish Selection Committee
- Our Friends Beverly, Sam & family, Roland, Sandra, Rupert, Claudia, Barb, Georgina, Debra, Rosalie & Stella, Colin, Alexis, Diane, Hugh & Teresa, Dean & Zoe, Betty, Malakai & family, Irene, Janine, Nancy, Daniel, Kaelin, Marg & John, Mary, Allison, Donald, Janelle & Nancy, Claudia, Val, Loraine

The Intercession

Celebrant: Let us pray for Christ's holy Catholic Church.
Let us pray for peace on earth and for the unity
of all Christian people.
Let us pray for all who are in trouble, sorrow, need, sickness,
or any other adversity, *especially those for whom our prayers
are desired.*
Let us remember before God those who have departed this
life and are at rest.
Let us pray for the whole state of Christ's Church
here on earth.

The Confession

Celebrant: Let us make our humble confession to Almighty God.

**Together: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of
all things, Judge of all people: We acknowledge and
confess our manifold sins and wickedness, Which we
from time to time most grievously have committed, By
thought, word, and deed, Against thy Divine Majesty. We
do earnestly repent, And are heartily sorry for these our
misdoings. Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all
that is past; And grant that we may ever hereafter Serve
and please thee In newness of life, To the honour and
glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy
hath promised forgiveness of sins to all them that with hearty
repentance and true faith turn unto him: Have mercy upon
you; pardon and deliver you from all your sins; confirm and
strengthen you in all goodness; and bring you to everlasting
life; through Jesus Christ our Lord. **Amen.**

Hymn #59 Jesus Calls Us Here to Meet Him

Offertory

Celebrant: We give thanks for the many ways St. Peter's parishioners have contributed to the work of the Church through their time, talent, and treasure.

All: **All things come of thee, O Lord,
and of thine own have we given thee.**

Thanksgiving and Consecration

Celebrant: THE Lord be with you;

People: **And with thy spirit.**

Celebrant: Lift up your hearts;

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

People: **It is meet and right so to do.**

Celebrant: IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All: **HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

All: **BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded;

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: Let us pray.

**Together: OUR Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory, for
ever and ever. Amen.**

Celebrant: THE peace of the Lord be always with you;

People: And with thy spirit.

Communion

(You are welcome to receive Communion. Communion will be bread only. Please come up the centre aisle and return via the side aisle on the Bell Tower side.

Please keep your mask on until you have moved away from the person distributing the host.

If you wish a blessing instead, please indicate this by crossing your arms over your chest).

Celebrant: For those who cannot or do not wish to receive the physical bread, but wish to make a spiritual communion, I invite you to say these words with me:

Prayer for Spiritual Communion

All: Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

O Lamb of God

All: **O LAMB of God, that takest away the sin of the world, have mercy upon us.**
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Anthem **Day by Day** (*Martin How*)

Prayer after Communion

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Together: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Gloria

All: **Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Blessing

Celebrant: THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Dismissal

Celebrant: Let us depart in peace.

People: In the name of the Lord. Amen.

Hymn #484 In Christ There is No East or West

People present in the church leave via the main door into the narthex and straight to the parking lot, starting from the back of the church and maintaining physical distancing. The Celebrant will greet people outside depending on the weather.

When Morning Gilds the Skies (LAUDES DOMINI)

Text: Katolisches Gasangbuch, Wurzburg, 1828; tr. Edward Caswall

Music: Joseph Barnby

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Jesus Calls Us Here to Meet Him (JESUS CALLS US) Song #01471

Contributors: Iona Community

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Music: Melody Gaelic trad.; adapt. & arr. The Iona Community (Scotland)

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In Christ There is No East or West (ST PETER)

Text: John Oxenham

Music: Alexander Robert Reinagle

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Day by Day Song #194289

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Contributors: St Richard of Chichester, Martin How

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