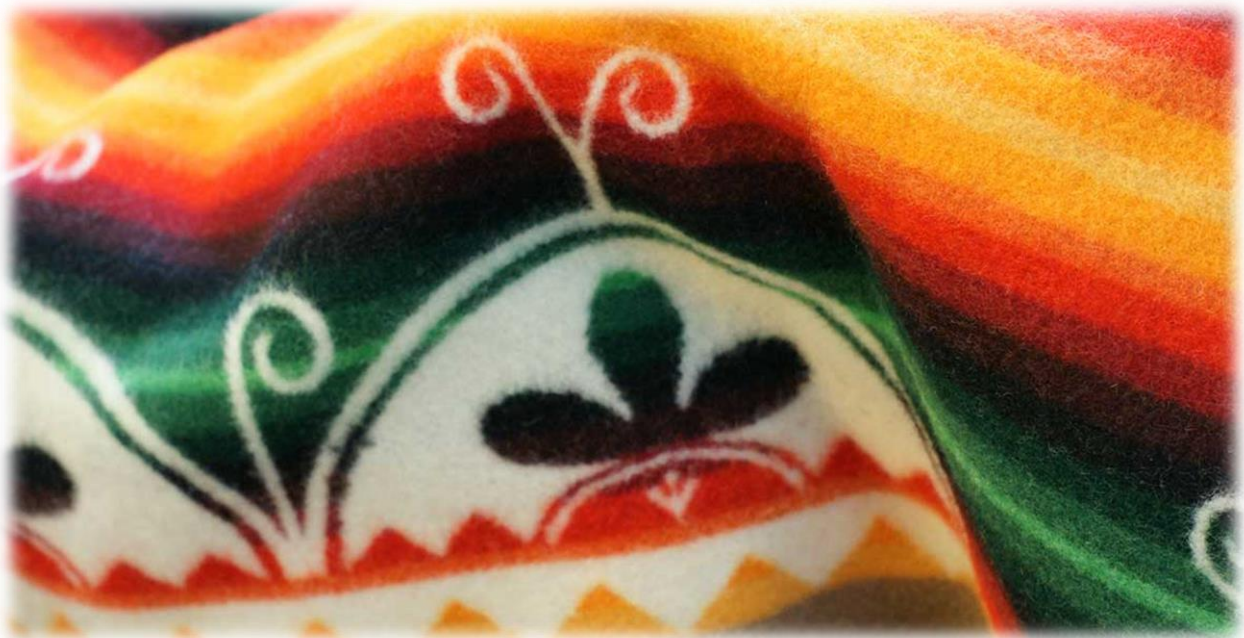


**Second Sunday after Pentecost &
National Indigenous Day of Prayer
June 19, 2022
11:15 am BCP Service**

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
Psalm 19:1



St. Peter's, Erindale
3041 Mississauga Road, Mississauga, ON L5L 0B7
905-828-2095

www.stpeterserindale.ca

***Serving God Together,
Acting with Compassion,
Proclaiming Hope***

The Rev. Canon James Woolley, Interim Priest in Charge
The Rev. Maria Nightingale, Associate/Chaplain to Seniors
The Rev. Canon Jim Ferry, Honorary Assistant
The Rev. Canon David Long, Honorary Assistant
The Rev. Robert Townshend, Deacon

ALL ARE WELCOME!

Participating in Today's Service

Officiant & Gospeller	The Rev. Canon David Long
Preacher	The Rev. Leigh Kern, Right Relations Coordinator, Toronto Urban Native Ministry and Sam Boucher, Anishnawbe artist & spiritual leader
Reader	Lori Dolloff
Responses	Sharron Lamour
Zoom Host	Debbie Barker
Sidesperson	Joseph Yu
PSC Rep	?

This Week at St. Peter's

Monday	9:00 am – Morning Prayer Live on Facebook
Tuesday	7:30 pm – Advisory Board on Zoom
Wednesday	9:00 – 11:00 am – Deacon's Cupboard
Thursday	2:00 pm – Interment of Karen (McLean) Martin
Saturday	12:30 pm – Funeral for Patricia McLaughlin
Sunday	8:00 am – Third Sunday after Pentecost on Zoom
	9:15 am – Third Sunday after Pentecost on Zoom
	10:00 am – Youth Program on Zoom
	11:15 am – Third Sunday after Pentecost In-person & Online

Are you wanting or willing to serve at Christ's table? Kevin is looking for servers to start in the fall! If you are 9 or older, and are interested to be a server, please contact Kevin at kevinjcball62@gmail.com. Kevin will train all new servers. And for all servers that have served in the past and wish to continue, please message Kevin with which service you prefer (or both). We will need some experienced servers over the summer.

This year's Pride Parade will take place on Sunday June 26 at 2:00pm. It would be lovely to have a good showing from St. Peter's to march in the parade with Proud Anglicans. Everyone is welcome. We will have an electric bus if you can't walk the whole route (from Bloor and Church to Dundas and Victoria Streets). We will assemble directly in front of St. Paul's Anglican Church, Bloor Street, at 1pm. It should be a fantastic day! For more information, or to volunteer to help decorate the bus earlier that day, please call Rev. Robert Townshend at 416-540-1082.

New twelve part study series entitled "The Study of Scripture - The Unfolding Drama of the Bible" by R.F. Castleman coming this October! Join with others in studying the story of Scripture from Genesis to Revelation. To sign up and order the study guide (\$13.00), contact Linda Kibblewhite at kibblewhites@rogers.com or 905-819-9831. The Zoom series will begin on Tuesday, October 4 at 7:00p.m. and will continue into 2023 on one or two Tuesday evenings a month.

Update on the LLD Moth Caterpillars. The aerial spraying has been a huge success and there are (fingers crossed!) no live critters in the trees!!! We will keep an eye on the situation but it looks like there will be no need for any more "flicking" caterpillars off the trees. Thank you to Donald Scott, Kim Tucker and the other parishioners who came out last week to check on our trees. Your help was greatly appreciated!

Update from the Parish Selection Committee: Your Parish Selection Committee has completed the first phase of the parish selection process and is pleased to report that our final parish profile has been approved by the Bishop! It is available for you to read on the St. Peter's website. A printed church copy is also available for you to see onsite in the narthex.

The Incumbent position will now be officially posted on the Diocese website and other Anglican Church related websites and job boards. Due to summer vacations during the next few months the Bishop has recommended we post the position through the summer.

Next Steps: We are currently building our interview protocol and questions with our coaches and we will begin the interview process when the Bishop provides us with his short list of candidates.

Please feel free to contact the PSC team at St.Peters.PSC@gmail.com with any questions or suggestions you may have.

The flowers today are given to the Glory of God in loving memory of family members. Given by Virginia and Don Hart

In lieu of flowers, a donation has been given to the Deacon's Cupboard and to the Glory of God in loving memory of our dad, Colin Fernandez, beloved Father and Grandpa, who will always be remembered in our hearts. Given by Allan & Tania Browne

Second Sunday after Pentecost & National Indigenous Day of Prayer

Prelude **Secwepemc Honour Song**

<https://tkemlups.ca/drum/>

Scroll down to “Video – Words – Honour Song”

Land Acknowledgement

(Created in collaboration between the PSC and the Rev. Leigh Kern)

We acknowledge that the building of St. Peter’s, Erindale is built on the Territory of the Mississauga's of the Credit First Nation, the Anishnawbe (ah-nish-nah-bay) Nation, the Haudenosaunee (ho-din-oh-show-neigh) Confederacy, and the Wendat (when-dot) Nation. We recognize the harm the Anglican Church has done through colonization, and we seek a new relationship with the original Peoples of this land, one rooted in, and based on, honour and deep respect.

We, at St. Peter’s, recognize the enduring presence of Indigenous peoples connected to, and on this land and we acknowledge that the places from which we attend this service are also lands where Indigenous peoples have lived and continue to live. We are grateful for the opportunity to gather on this territory and work in this community. We commit ourselves to the work of reconciliation with Indigenous peoples.

This Land Acknowledgement is our congregation’s first step to bringing attention and showing respect to Indigenous peoples and recognizing their sovereignty on these lands and waters. We continue our learning journey of how we understand our role in truth and reconciliation.

Hymn #355 All Creatures of Our God and King (verses 1,4,5,7)

- 1. All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia, alleluia, alleluia.**
- 4. Earth ever fertile, day by day
unfold your blessing on our way,
O sing now, alleluia!
All flowers and fruit that in you grow,
God's glory let them also show:
alleluia, alleluia, alleluia, alleluia, alleluia.**
- 5. All you with mercy in your heart,
forgiving others, take your part,
alleluia, alleluia!
All you that pain and sorrow bear,
sing praise and cast on God your care:
alleluia, alleluia, alleluia, alleluia, alleluia.**
- 7. Let all things their creator bless,
and worship God in humbleness,
alleluia, alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia, alleluia, alleluia.**

The Collect

Officiant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

Officiant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Officiant: The Lord be with you;

People: **And with thy spirit.**

Collect for the Day

Officiant: Let us pray.

Creator, in love and through love,
you have called all things into being.
We thank you for mother earth, our home.
We thank you for the heavens that watch over us
and the starlight that warms and guides us.

Officiant: We thank you for all the plants—
for those that are medicine, for those that nourish us,
for those that express your delight
through their beauty and diversity.
We thank you for all of our fellow creatures;
may we share this earth with them
in respect, with reverence.
We thank you for soil, water, fire, air;
for forests, plains, and mountains,
deserts and tundra and oceans.
And now, when so much of the world
is threatened with destruction,
help us to walk in humility with gratitude
among all these sacred gifts from you.

People: **Amen.**

*From All God's Beloved Children: Worship Service for Indigenous Day of Prayer 2022,
United Church of Canada, <https://www.united-church.ca/worship-special-days/indigenous-day-prayer>*

Lesson **Philippians 4:4-9**

Reader: The Lesson is written in the 4th chapter of Philippians,
beginning at the 4th verse.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Here endeth the Lesson.

(Silence as a bell is rung)

Gospel John 1:1-18

Gospeller: The Holy Gospel is written in the 1st chapter of the Gospel according to St. John, beginning at the 1st verse.

People: Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Homily The Rev. Leigh Kern, Right Relations Coordinator, Toronto Urban Native Ministry and Sam Boucher, Anishnawbe artist & spiritual leader (video)

The Creed

Together: **I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;
Very God, of very God; Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation
came down from heaven,
And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man,
And was crucified also for us under Pontius
Pilate. He suffered and was buried,**

Together: And the third day he rose again according
to the Scriptures, And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost,
The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic,
and Apostolic Church.
I acknowledge one Baptism
for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.

Officiant: The peace of the Lord be always with you;
People: And with thy spirit.

Hymn #418 Draw the Circle Wide

Refrain: *Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.*

1. God the still point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms. *Refrain*

2. Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call.

***Refrain: Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.***

3. Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open ever door. ***Refrain***

Offertory

Offerings can be made by volunteering your time, talent or skill, and financially through:

- PAR (Pre Authorized Remittance): Forms can be found on our website
- Canada Helps: <https://www.canadahelps.org/en/dn/13043>
- email bank transfer to giving@stpeterserindale.org
- Offertory envelope/cheque mailed to or dropped off at the church.

Please consider supporting the creation of the Spirit Garden at Toronto City Hall: <https://faithworks.ca/donating-to-the-spirit-garden/>

or the work of the Toronto Urban Native Ministry (TUNM)
<https://www.canadahelps.org/en/dn/52915>

**All: (sung) All things come of thee, O Lord,
and of thine own have we given thee.**

In Our Prayers This Week

ACC	The Provincial Synod of the Ecclesiastical Province of Rupert's Land
ACC/ELCIC	The National Indigenous Day of Prayer for healing and reconciliation between Indigenous and non-Indigenous Peoples
Our Diocese	Ecclesiastical Province of Ontario – Metropolitan: Archbishop Anne Germond
Our Deanery	St. Francis of Assisi, Meadowvale – The Rev. Jeff Brown
Our Parish	The Men's Group – Ian Cowan Parish Selection Committee

The Intercession

Officiant: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Officiant: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Linda our Primate, Anne our Archbishop, Andrew our Diocesan Bishop and Kevin our Area Bishop*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

Our Friends *Beverly, Sam & family, Roland, Sandra, Rupert, Barb, Debra, Rosalie & Stella, Alexis, Diane, Malakai & family, Irene, Kaelin, Marg & John, Donald, Janelle, Nancy, Claudia, Val, Loraine, Liam, Julia, David & family, Pauline, Greg, Peter & family, Art, Jean, Doug & Joan, Ivy*

Officiant: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: **Amen.**

Remembering the Children Prayer
(Anglican Church of Canada 2008)

All: **God of our Ancestors,
who holds the spirits of our grandmothers and
grandfathers and the spirits of our grandchildren,
Remembering the Children,
we now pledge ourselves to speak the Truth,
and with our hearts and our souls
to act upon the Truth we have heard
of the injustices lived,
of the sufferings inflicted,
of the tears cried,**

All: of the misguided intentions imposed,
and of the power of prejudice and racism
which were allowed to smother the sounds and
laughter of the forgotten children.
Hear our cries of lament for what was allowed to
happen, and for what will never be.
In speaking and hearing and acting
upon the Truth
may we as individuals and as a nation
meet the hope of a new beginning.
Great Creator God
who desires that all creation
live in harmony and peace,
Remembering the Children
we dare to dream of a Path of Reconciliation
where apology from the heart leads to healing of
the heart and the chance of restoring the circle,
where justice walks with all,
where respect leads to true partnership,
where the power to change
comes from each heart.
Hear our prayer of hope,
and guide this country of Canada
on a new and different path. Amen

The Lord's Prayer

Officiant: Let us pray.

Together: **OUR Father who art in heaven,**
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.

**Together: Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

The Gloria (*sung*)

**Together: GLORY be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

The Blessing

Priest: The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

Dismissal

Officiant: Let us depart in peace.

People: **In the name of the Lord. Amen.**

Hymn #429 For the Beauty of the Earth (DIX)

- 1. For the beauty of the earth
for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise,
this our sacrifice of praise.**
- 2. For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light,
Christ our God, to thee we raise,
this our sacrifice of praise.**

- 3. For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise,
this our sacrifice of praise.**

- 4. For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise,
this our sacrifice of praise.**

- 5. For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven,
Christ our God, to thee we raise,
this our sacrifice of praise.**

All Creatures of Our God and King

Song #80362

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Draw the Circle Wide

Song #117657

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For the Beauty of the Earth (DIX)

Text: Folliott Sandford Pierpoint (1864)

Music: Conrad Kocher (1838)

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